

OCTOBER  
1907

VOL. LXI  
No. 8

# The American Missionary

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**Devoted to Christian Education and Evangelization**

AMONG

**EIGHT RACES IN AMERICA**

**White, Negro, Indian, Alaskan, Porto Rican, Chinese, Japanese, Hawaiian**

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## WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for a school building at Santurce. It is necessary to successful work. This is exceptionally important.



THE

# AMERICAN MISSIONARY.

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## At the Close of our Missionary Year.

Almighty God, Father of all mercies, we thank Thee for the special grace Thou hast shown to the Association during the past year. For the great task which Thou didst set before us we thank Thee. For the faith and the courage Thou didst inspire we thank Thee. For the gifts of the wealthy and the strong we thank Thee. For the giving that was cheerful even when it cost much to give we thank Thee. For the good way into which Thou hast led us we thank Thee.

And now as we bring our gifts for the year to Thee we pray that Thou mayest sanctify them and make for us a great opportunity of service in the year before us. All we have is from Thee. Make us, we beseech Thee, a blessing to the poor and needy in our country. Kindle afresh within us the power of Thy Gospel and zeal for Thy Kingdom. Upon all our Churches and Schools may there come the baptism of a mightier faith, the inspiration of a larger hope, and the indwelling of a deeper love.

*Quartet of Jubilee Singers from Fisk University, Nashville, Tenn.*

**SIXTY-FIRST ANNUAL MEETING OF THE AMERICAN  
MISSIONARY ASSOCIATION, TO BE HELD IN  
CONJUNCTION WITH NATIONAL COUNCIL,  
Pilgrim Congregational Church, Cleveland, Ohio, October 14-15, 1907.**

PILGRIM CONGREGATIONAL CHURCH.

Monday Morning, October 14, 8:30 o'clock.

FIELD PRAYER MEETING: led by Rev. A. F. Beard.

BUSINESS.

1. Annual Survey of the Field, Chas. A. Hull, Chairman, N. Y.
2. Treasurer's Report, Treas. H. W. Hubbard, N. Y.
3. The Need of the Hour, John R. Rogers, Esq., N. Y.
4. The Year's Record of the Bureau of Woman's Work,  
Miss D. E. Emerson, Sec., N. Y.
5. Dr. Florence M. Fitch, Oberlin College, for Federation Women's Unions:  
Subject—The Supreme Test.
6. The Strongest for the Weakest, Mrs. Mary C. Terrell, D. C.
7. President's Address, Rev. A. H. Bradford, D.D., N. J.

PILGRIM CONGREGATIONAL CHURCH.

Monday Afternoon, October 14, 2 o'clock.

1. The Inlook and the Outlook, Secretarial Paper,  
Sec. Charles J. Ryder, N. Y.
2. The Importance of the A. M. A. Work to the Nation,  
Justice David J. Brewer, LL.D., D. C.
3. The Christian Education of the Negro, Bishop C. B. Galloway, D.D., Miss.
4. BUSINESS SESSION, beginning at 3:30 o'clock.

PILGRIM CONGREGATIONAL CHURCH.

Monday Evening, October 14, 7:30 o'clock.

1. The Christian League of Georgia, Ex-Governor W. J. Northen, Ga.
2. Is Human Brotherhood Practicable?  
Pres. W. Douglas Mackenzie, D.D., Conn.
3. Pilgrim Principles and the Race Problem,  
Rev. Charles E. Jefferson, D.D., N. Y.

PILGRIM CONGREGATIONAL CHURCH.

Tuesday Morning, October 15, 8:30 o'clock.

DEVOTIONAL MEETING:

BUSINESS.

1. Progress Among the Highlanders, Principal A. V. Woodworth, Tenn.
2. The Economic and Industrial Value of the A. M. A. Work,  
Pres. Frank G. Woodworth, D.D. Miss.
3. Evangelizing Through Education, Supt. H. Paul Douglass, D.D., N. Y.
4. Education Through Evangelization, Rev. H. H. Proctor, D. D., Ga.



## FINANCIAL.

The receipts for the month of August show an increase in donations of \$3,524.99 and a decrease in estates of \$85.02. The receipts for eleven months to August 31st show an increase in *donations* of \$12,562.09 and a decrease in *legacies* of \$2,711.32, a *net increase in receipts of \$9,850.77.*

The *analysis of donations* for the month of August and for the eleven months are given below, and indicate the channels through which the gifts from the living reach the treasury.

Donations Eleven Months to August 31, 1907.

	Churches.	Sunday Schools.	Y. P. S. C E.	Women's Societies.	Other Societies.	In- dividuals.	Total.
1905-6	\$73,804.04	\$9,093.15	\$3,574.20	\$22,091.61	\$2,003.01	\$54,089.64	\$164,655.65
1906-7	71,893.03	7,305.09	3,243.78	24,028.07	1,042.25	69,705.52	177,217.74
Increase				1,936.46		15,615.88	12,562.09
Decrease	1,911.01	1,788.06	330.42		960.76		

It will be seen that the donations received for the eleven months of our fiscal year are \$177,217.74. The donations needed in September are \$72,782.26 to make the \$250,000.00 asked for to meet the expenses on the current year and to reduce the debt of preceding years. We hereby make a most earnest appeal to churches and Sunday-schools, young people's societies, women's societies and individuals to send generous contributions in September for the great work of the Association among the needy in our country.



THE SUMMER VACATIONS are over, and the teachers from various parts of our country are again in their schools for the work of another year. Eight hundred and five missionaries last year reported from 39 States in the Union, and from Porto Rico, Hawaii, Canada and the District of Columbia. Connecticut, for example, last year sent 28, Illinois 22, Massachusetts 49, Michigan 27, New York 52, Ohio 43, and Nebraska 21. More than 30 other States are sending their sons and daughters into our needy fields.



The National Education Association, at its recent meeting, made a strong appeal to teachers for greater attention to moral instruction, since "the building of character is the real aim of a school and the duty of the teachers of this Republic." This has always been the recognized duty of the teachers of the Association, and we trust that

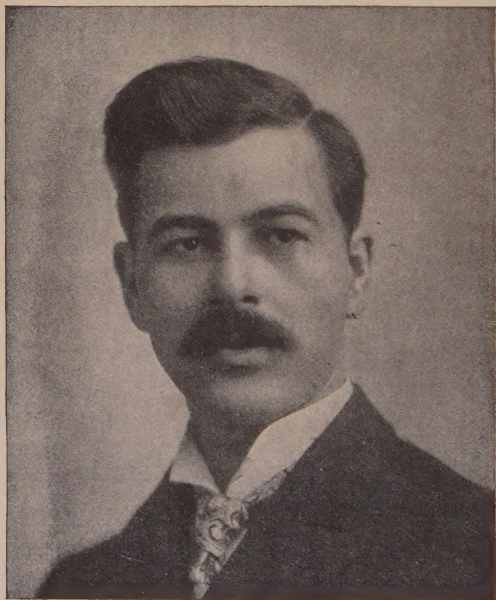
ethical instruction, which finds its highest motives and sanctions in the Christian faith, will be prominent in all our schools in the coming year.



The vacation season has been a very busy one for secretaries in appointing teachers to positions which must be filled and in their adjustments. Were it not for the missionary appeal it would be impossible to secure the ability and consecration which our great system of schools demand. Our teachers begin the year before them hopefully and with enthusiasm, and we wish them all health and strength and abundant usefulness in the work of the year before them.



The vacation season has been a busy one also in making repairs, and in extensions and new buildings in different localities. The facilities for the work in JOPPA, among the white people of the hills in Northern Alabama, have been considerably enlarged.



FESSENDEN ACADEMY, in Florida, has been uncommonly successful for ten years under the principalship of Prof. Joseph L. Wiley and his wife, both able graduates of Fisk University. A Carnegie building will soon be a great addition to the work here. It will contain a library room, accommodations for a number of young women boarders, a large dining-room and rooms for domestic science. Three buildings now prepared will give more than twice the room previously available for young women. These new

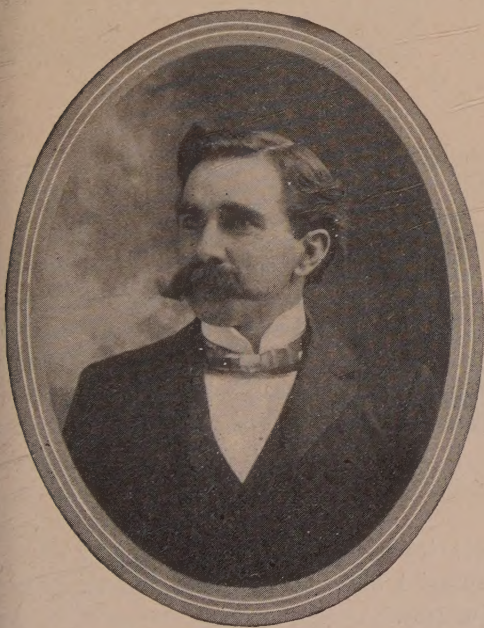
rooms will need furniture, and those who love to do good deeds can do them by helping Mr. and Mrs. Wiley. The white people of this part of Florida who may have had doubts as to the wisdom of Negro education have become firm friends of Fessenden Academy.



### ORANGE PARK NORMAL SCHOOL.

The Orange Park Normal School is situated on the west bank of the St. John's River, fourteen miles south of Jacksonville, Fla. It is a place of unusual natural beauty, a charming winter resort, and an ideal spot for an educational institution. A fine dormitory for girls, another for boys, with a beautiful central school building, together with an excellent industrial building, laundry, etc., constitute the plant.

This school, under the principalship of Prof. George B. Hurd, who has been remarkably successful at Beach Institute, Savannah, Ga., will, we trust, take on increased life and prosperity. Prof. Hurd and his corps of teachers have our best wishes.

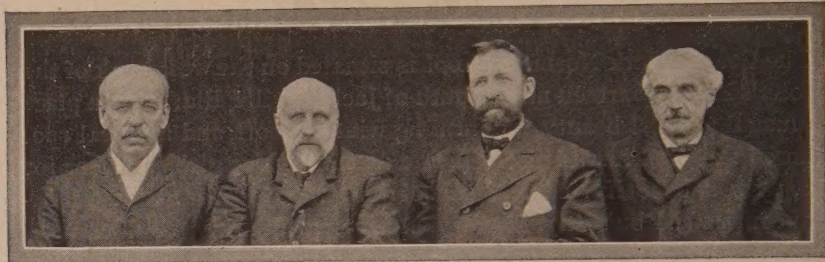


PROF. ELBERT M. STEVENS, A.M.  
PRINCIPAL OF AVERY INSTITUTE.

AVERY INSTITUTE, CHARLESTON, S. C.—This institution, which for many years has been distinguished among our higher schools for its excellent work and positive Christian influence, under the principalship of the lamented Prof. Morrison A. Holmes, M.A., welcomes as his successor Prof. Elbert M. Stevens, A.M. (Yale University). Prof. Stevens brings with him a large and successful experience as an educator, and enters upon his new work with enthusiasm. We greet Prof. Stevens with our large expectations.



THEOLOGICAL SEMINARY AT ATLANTA, GEORGIA. We learn that the new year of this seminary opens hopefully. We are indebted to the *Congregational Home Missionary Magazine* for a generous presentation of its needs in its September number. To correct any misapprehension, it should be said that the American Missionary Association is the only missionary organization making appropriations to the



support of the seminary at Atlanta, and we trust that our givers will remember this in their contributions to the work of the Association. The four professors, whose photographs are shown from left to right, are Prof. S. W. Howland, Prof. Laurence Phelps, President E. Lyman Hood, Prof. A. F. Sherill.



INDUSTRIAL CLASS EMERSON INSTITUTE, MOBILE, ALA.

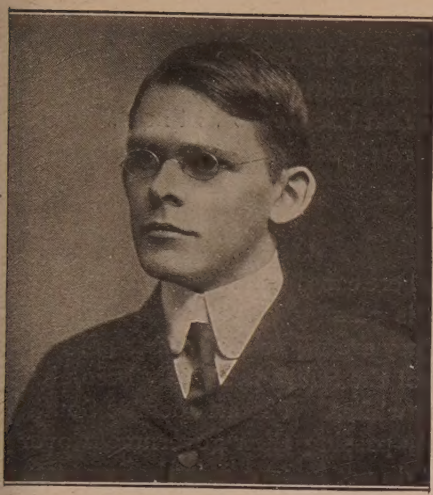
EMERSON INSTITUTE, in Mobile, Ala., has likewise been enlarged through the generous benevolence of Mr. Ralph Emerson, of Rockford, Ill., for whom Emerson Institute is named. Mr. Emerson has been constantly generous to this school, which is greatly needed in Mo-

bile and which has made, under its present principal and his wife a blessed record. The new industrial building for girls will furnish new opportunities for their industries.



The GIRLS' INDUSTRIAL SCHOOL at Moorhead, Miss., is rejoicing in a new dormitory, in which provision has been made for larger opportunity in teaching domestic science. The devoted teachers, whose names have been associated for years with this school, are doing a noble work in Moorhead. The school is a center of great light shining in great darkness.





PIEDMONT COLLEGE Demorest, Ga., begins its new year with Mr. Henry C. Newell as Acting President, and is looking forward to an earnest year of work. Mr. Newell is making a strong effort to raise funds for the endowment of the institution. We hope that he will find encouragement among those who are interested in the important development of our work among the white people of the hills in the South.



**A Murderous Mob.** On the 20th a mob of white men visited the home of Mr. S. Padgett, a deacon of our church at Shady Grove, Ga., killing him and his daughter, wife and son, and wounding other members of his family.

The cause of the trouble was a false report of assault by one of Mr. Padgett's sons, which report has been proven false since the murders.

In trying to protect his family, Mr. Padgett and his thirteen-year-old daughter were killed, and then, upon the same day, the crowd, which had increased from 25 to about 200 men, took Mrs. Padgett and her eighteen-year-old son off from the house and killed both of them also.

This family will be greatly missed in the church, for they were very faithful and constant in its support. The poor people are praying in their sadness that the Lord will give them law-abiding citizens and Christian officers.



**From a Gentleman in Atlanta, Ga.** "Both here in Atlanta, and elsewhere in my goings, I find men's opinions of the Negro are as their treatment of him. Those who never encourage him and pay him the lowest wages possible think him idle, vicious, and growing worse, and so the reverse. Lately in a mid-county of the State a group of farmers were talking against the Negroes. I noticed the best one was silent. Later, in

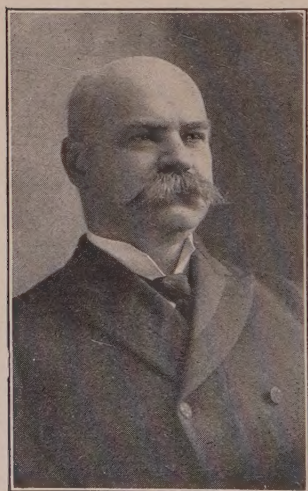
conversation with him, he told me he had no trouble with their work or conduct. "Treat them well and there is no trouble, as a rule." The white man of the country is slow to learn he must do justly and pay fair wages. It is not a bad sign that the Negro will not bear the old treatment. In our lately built cottage here the best work was done by Negroes.



**From a  
Georgia Pastor.**

Only one who lives here can discern how the government of the South is passing into the hands of the lower elements. They are rejoicing in their political power. A contest of the South is rapidly becoming evident between the lower and upper whites. The aristocratic South, conservative and indulgent, is surely passing their government over into the hands of the poor whites. I do not know a neighboring town whose mayor is not from this lower element.

But it is not an unmixed evil, for the Negro is waking up, too. In nearly every county of the State there are organized efforts to arouse the colored man, that he may defeat this disfranchisement legislation. There will be more Negroes on the registration lists for the coming election on constitutional amendment than there have been for many years.



REV. CHARLES A. NORTHROP, who has been earnestly presenting our cause to the churches in various parts of our country, has accepted the position of general missionary of the mountain work, to reside in Harriman, Tennessee. Mr. Northrop has rare qualities for this important position of superintendency. It is expected that he will be able to spend a few months north every year to continue his acquaintance with the churches and his presentation of the work under his superintendency. We are sure that our mountain work will under his personal direction and care be prosecuted with great energy.





### Straight University

We are pleased to announce the appointment of Rev. Stephen G. Butcher of Rapid City, South Dakota, as president of Straight University in New Orleans. Mr. Butcher is not a stranger to our work, having been for some years a successful principal of our school at Orange Park, Florida. Mr. Butcher brings both experience and ability to his new position.



**The Strieby Club,  
Washington, D. C.** For some time we have felt the need of some organization in our Church to study the history and traditions of our church polity; to cultivate the fraternal spirit, and to get into the life of the denomination of which we are a part. Here, on the borderland of Dixie, our white brothers could not meet our needs. So we have finally organized for the special benefit of the 1,200 colored Congregationalists of the District of Columbia the *Strieby Congregational Club, of Washington, D. C.* The body needed only to hear of the name of the late Dr. Strieby and it was unanimous in its choice of the good name. We hope for much good work through this organization.

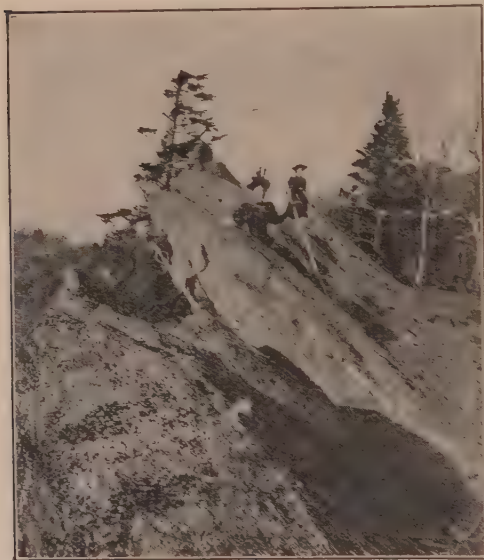


### Blanche Kellogg Institute.

We hoped to have a picture of our new buildings for school and church at Santurce for this number of the *MISSIONARY*, but we are obliged to say with our Porto Rican people, "To-morrow." Meanwhile the Christian Endeavor Hall and the "Adams Chapel" are going forward in their construction as rapidly as anything moves in Porto Rico. We have a beautiful location on the "Military Road," and the new structures will mark a decided advance in our Porto Rican opportunity for a great work.

**Blowing Rock,  
Skyland Institute.**

The village of Blowing Rock takes its name from the spur or cliff which we show in the picture. This rock so projects that the north winds strike against the face of the cliff, making a strong current from the valley. When the winds are light, any light article thrown from the summit is borne upward and returns to the owner. The School Skyland Institute was founded by



THE "BLOWING ROCK" AND TEACHERS OF  
SKYLAND INSTITUTE.

Miss E. C. Prudden in 1887. It was made over as a gift to the Association in 1890. It was discontinued for reasons two years ago, but conditions are now such that it is re-opened.

This is our "highest" institution, being located 4,350 feet above the sea level. A former teacher who was sent to arrange for it, writes as follows:

"There is great rejoicing over the news I bring and I think there will be no lack of pupils in this immediate vicinity. I am delighted to get back again, and I meet with such warm reception that I feel half

inclined to stay the rest of the summer. The people mourned the loss of the Sunday School and the mothers' meetings. Some of them express the opinion that it was well that the school was closed for a time as it will now be all the more appreciated. The property seems to have been kept in good condition. Only slight repairs were necessary. The carpenter who has done the work here has some children to send to school and 'never was so glad to hear nothin' in his life' when he heard that the school was to be re-opened."



**Athens, Ala.** In our rebuilding at Athens, Ala., where our former school building was destroyed by fire, the colored people are demonstrating their appreciation of the school and of its necessity in their self-sacrifices to help us in the work. Their



efforts to raise money for the school have been well nigh heroic. The little children began early to save their pennies usually spent for candy and chewing gum. Some of them even gave up going to the "show," which is the height of self-denial. One child confined to the house by illness was able to give a porch party and so raised three dollars. Two cooks, earning each but five dollars a month, gave two months' wages. The minister of the church walked one hundred and fifty miles, and collected one hundred and four dollars from the people living out on the farms.

Would that the story of the methods used to save that money could be told! Many have denied themselves clothing and have confined themselves to the very plainest food. Old and young are working together that they may have continued to them the blessings that come with knowledge.



### The Colored Harvest.

Among our exchanges is *The Colored Harvest*, a Roman Catholic quarterly devoted to "Colored Missions" and "published with the appropriation of His Eminence, Cardinal Gibbons." The prayer to "St. Joseph," which we quote from its interesting pages,

indicates something of the nature of the instruction given by the Catholic Bureau of Negro Missions to the colored people. The italics are ours:

PRAYER TO ST. JOSEPH FOR VOCATIONS TO THE PRIESTHOOD.

(Composed by Rev. F. Roothan, S. J.)

Hail! through the Most Sacred Heart of Jesus, O, blessed Joseph! dearly beloved spouse of the Most Holy Mother of God, foster-father of our Lord Jesus Christ, happy consummation of the patriarchal line, most deeply rooted in humility, most ardent in love, most certain in faith and hope, most strenuous in every good work, most solicitous for the salvation of all, most highly raised in contemplation, most pure in virginity, most perfectly like unto thy spouse, the Mother of God, in the practice of all virtues! Deign then, to pray for me, and for us all *and especially for the reception, multiplication, advancement and preservation of novices for St. Joseph's Society of the Sacred Heart for Colored Missions* that the people faithfully serving God may increase in number and merit. Amen.



With respect to the introduction of Italians in the Southern States to do the farm work, a quotation from the *Review of Reviews* is

suggestive: A gray-haired veteran of many a hard-plowed field talked over the matter with me somewhat on this wise:

I 'lowed to Marthy, when I heered dem Dagoes had done bought de jinin' tract, dat I was gwine ter show de white folks dat here was one nigger what wouldn' lay down in front er no man livin', when it come to pickin' cotton. En I done it, too, plumb to pickin' time. It blowed me, too, sho's you bawn; blowed me mightily. But jis ez I thought I had um bested, what you reckon happened? I'ze a natchel-bawn cotton-picker myself, and so is Marthy, and right dar is whar I 'lowed I had um. But 'tother night when me and de ole 'oman 'uz drivin' back fum church, long erbout 12 o'clock, en er full moon, what do you reckon I seen, boss?

I assured him of my utter inability to even guess at the possibilities presented by such a situation. He dropped his voice almost to a whisper as he continued:

Fo' Gawd in Heaven, dat Dago en his wife en fo' chillun wuz pickin' cotton by de moonlight. I do' no' how it looks to you, but I calls dat er underhanded trick myse'f.



### "WHAT CAN BE DONE TO ERADICATE RACE PREJUDICE."

REV. H. H. PROCTOR, D.D.



PROPOSE these three lines of action: First, make prejudice unprofitable by putting ourselves in financial condition to make fair treatment pay. Second, make prejudice unreasonable by developing a high intellectual status among the race as a whole. Third, make prejudice ignoble by so developing the character of the Negro that he will by his inherent worth command respect. Do this, and it will be said by all fair-minded men that we have done what we could to uproot prejudice against us and to bring about better relations between the races. As to the rest, that is with the white man.

Notwithstanding the fact that there occur in the shadow of the cross of Christ and in the present majesty of the American law, deeds that must make every decent American hang his head in shame, still I have faith in the better element of the white man of America. But whether this faith be justified or not, the future of the Negro in America is secure. He will rise, if he must, in spite of the white man's prejudice; for it is of the peculiar genius of the Negro that he thrives in spite of adversity. Like a rubber ball the harder you throw him down, the higher up he bounds. Good men do not want to stay our progress, and bad men cannot. They might as well try to turn back the on-rushing torrent of the Niagara with a wave of the hand or turn the course of the rising sun by putting their shoulders against his burning

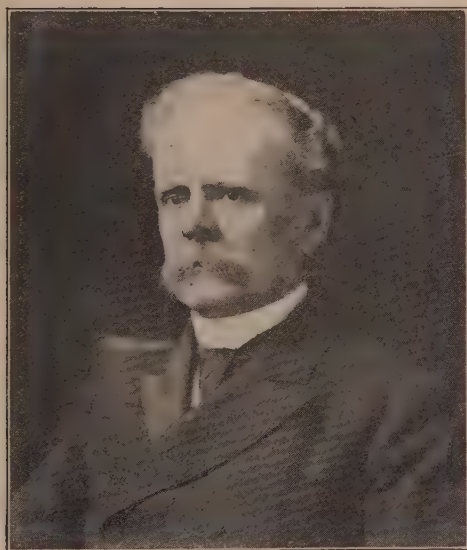


wheel, as to try to stay the progress of this determined people. Like other people, behind us as behind the sun is the hand of God, and if we are true to Him we are as sure to rise as is the sun to-morrow morning.



## THE REAL NEGRO PROBLEM.

BY REV. AMORY H. BRADFORD, D.D.



DR. BRADFORD, PRESIDENT OF THE A. M. A.

It is a singular commentary on the perversity of human nature that one of the simplest problems of American life, by nothing but prejudice, has been rendered difficult of solution. "The Negro Problem," and its intricacies, are exploited in books, papers and public addresses. In reality, "the problem" reduces itself to the question as to whether discrimination between men shall be according to character or color. That and that alone is the issue; and that question answered one way removes the problem from American politics,

and answered in the other way increases their complexity.

The South, with many notable exceptions, says, we cannot be dominated by ignorance, vice and crime, and since most of these evils are found among the Negroes, we will deny to the whole race, and to all who are in the least tainted with its blood, social and political recognition. Thus, in a wholesale way, the good and wise colored people are classed with the ignorant and vile. Moreover, this method of dealing overlooks the fact that a large proportion of the white population, when the classification is according to character, belongs in the same category as the worst of the blacks. The injustice of this classification angers the colored people, and arouses the indignation of all fair-minded white people, who are ready and anxious to

exclude laziness and criminality from the prizes of social and political life.

It is true that most of the crime and disorder in the South, and much of it in the North, is found among the shiftless and irresponsible colored population. What should be done? Let political and social recognition be denied to all those who will not qualify themselves for the duties and privileges of citizenship, and who are unfit for association with respectable people. In other words, draw the line at character, and treat the ignorant and bad of all races in the same way. What would be the result? In the South quite as large a proportion of colored people would be disfranchised as at present, but it would be by a process which would remove even the semblance of injustice, because an illiterate and criminal white man would be treated in the same way as an illiterate and criminal black man. The effect on the unworthy white would be to make him ashamed to be classed with those whom he has learned to despise; and the effect on the colored man would be beneficial, for it would incite him to work hard in order that he might obtain the recognition and rights which he covets.

The justice of drawing this line of discrimination at attainment and character rather than at color is recognized by the better class of white people in the South, who are not in the business of politics and who are more anxious to do right than to win votes.

This way of settling this long-standing controversy between the races would satisfy the colored people because of its evident justice, and it ought to gratify all white people both South and North for the same reason.

The "Negro Problem" will be solved when discriminations between men are based on character and attainment rather than on color, for the simple reason that one method is fair, logical and Christian, and the other is unfair, illogical and un-Christian.



At GRAND VIEW, Tenn., among the white people of the Cumberland Plateau, a new dining-hall has been erected and a fine farm added to the plant. A dormitory, which will also have facilities for domestic science, is in the process of construction.



It is better to help institutions which have the watch and care of experienced administrators who guard with exactness and economy the development and expenditures, than it is to put benevolent funds into independent schools without such care and protection.



**THE FIRST COLORED MAN TO GO ON THE RHODES FOUNDATION.**

ALAIN LEROY LOCKE.

Alain LeRoy Locke, the successful candidate at Harvard University for the Cecil Rhodes Oxford Scholarship, which knows nothing of race, color or nationality, and which is given for "scholarship, manliness and athletic ability," is one more example to be quoted in evidence of the brain-power that resides in the pure Negro race. He was born in 1885 and was consequently 22 years of age when he was graduated at Harvard, having taken the entire course in three years instead of the usual four, winning honors through the various terms.

His great triumph in scholarship was the winning of the Bowdoin Scholarship in March. Even without having secured the Rhodes Oxford Scholarship of \$1,500 annually, this would have been in itself a rare achievement. It carries with it a medal and \$250 in money with the public presentation of his thesis.

In the Rhodes Scholarship he was one of the five out of fifty contestants. Such as he—and there are many—are living refutations that superior mental possessions belong only to people of fair complexions, and these who are absorbing the highest influences are significantly uplifting the standards of their race.

It has been reported—and we have seen no denial—that a prominent business man of New Orleans and a member of the Board of Administrators of Tulane University, has written a letter to the British Ambassador at Washington, D. C., protesting against the appointment of Negroes to the Rhodes Scholarship at Oxford University. He thinks "it will make the Rhodes Scholarship unpopular in the South." So Prejudice speaks for itself.



**"RACE PREJUDICE."**

RECENTLY translated work by Jean Finot, intended to be exhaustive, has received favorable judgment by the critics of the French press, and is now introduced to the English speaking public. It is written in the interest of "the harmonious evolution of justice" between races and peoples, and is a positive contribution to the scientific solution of the struggle between peoples who differ in origin, color and blood. The author's position may be stated in a few words to the effect that there are in reality no distinctive races and that those which are called are but varieties of one race, these varieties being accounted for by distinctive and traceable causes. When these causes cease to be no longer active, the traits and characteristics which differentiate one variety from another become less clearly marked, and may pass altogether. Superiority and inferiority of variety come from what he terms *milieu*, by which he understands "the sum total of all the influences that act on man." It includes the climatic conditions, the composition of the soil, the social, political and intellectual life. The differences in nourishment, in habits, and in habitations all play a distinct part in the definite expression of the *milieu*. He contends that even a century is not too short a period to bring about marked physical variations from the previous type in the evolution of varieties. Dissimilarities pass with changes in material and moral situations. Features and color changes when the *milieu* changes which was originally responsible for them. He illustrates this among various peoples, for example the Chinese, the Japanese, the Celtic varieties and the Negro. It is, he says, impossible to analyze the ethical composition of any people in view of the age long mixtures of blood, and declares that the notion of pure races of "superior" and "inferior" bloods is simply laughable. He insists that cross-breeding, as applied to man, generally presents the same advantages as in the purely animal kingdom. "In the most differentiated races, crossing does not result in decadence but rather in strength, inferior types becoming better without causing any degeneration whatever of the race or of the superior classes." The social classes condemned to live entirely on their own reserve of blood, force and health, on the other hand, deteriorate. In the course of his discussion the author devotes considerable attention to the evolution of the Negro. He does not believe in the necessary persistence of the Negro type. Under civilization with different *milieux*, traits considered immutable will melt away. When that which fashioned the features and the color passes,



to that extent the fashioning will change. This may take centuries, but in the mixture of blood in the Southern States of our country he finds argument for a more rapid evolution. A statement of this interblending of white and Negro, given by a Southern authority in a careful work entitled, "The Resources and Population of South Carolina," published in 1883 with the State imprint, describing the Negro people, which he does not mention, is in the line of his argument. It is as follows: "One-third has a large infusion of white blood. Another third has less, but still some; and of the other third it would be difficult to find an assured specimen of pure African blood. If the lineage of these Negroes, whose color and features seem to mark them as of purely African descent, be traced, indisputable evidence may often be obtained of white parentage more or less remote." The author uses similar facts to sustain his view that among all varieties of the human unity, common factors of life will gradually cause them to lose their overmarked differences, as humanity advances towards unity. While different *milieux* will indeed always cause different distinctive traits, the solidarity of humanity will increasingly appear with common standards of civilization; there is no irreducible "inferiority" nor any permanent "superiority." "On the ruins of the falsehood of 'races' solidarity and true equality will arise." The book is likely to have a wide reading, as M. Finot has a recognized standing among European ethnographers. It is not without satisfaction that the ethnological doctrines for which the American Missionary Association has stood for more than half a century are now prevailing among the most advanced and trusted thinkers upon the races. We found our inspiration in the teachings of Jesus Christ which the scientists are now asserting to be the conclusions of the best ethnological knowledge.



NOTHING paralyzes present effort like discouragement; nothing overcomes despair like the evidence which history brings that God's providences are working together for good when it is dark or when it is light. That the all embracing government of God never slips from his hand steadies us in our missionary work. The assurance that above all reverses and relapses His kingdom comes and will come is full of courage.



It is not faith; it is not optimism to hold that life never scored a mark so high as it does to-day; it is the affirmation of history. Now is the best time the world has ever seen for Christian service. Oppor-

tunity never had a richer or more demanding day, when the friendship and helpfulness of Christian consecration in the missions under our care were more significant or were more needed than now. We realize this every day in the year in our missions. The future of the Negro people especially is largely dependent upon the present fidelity of those who will fill the places of the fathers who inaugurated this work. Millions need to-day the same Christianity, the same sacrificial service which itself gave for them in their emancipation from slavery. Millions need to be redeemed from great evils and sorrows. The accomplishments of the past should hold us to steadfastness. Here and there the peepings and mutterings as to "failure" come from those who either wish for failure or have lost their sight. Our work is crowned with success. We are grateful in behalf of God's poor for the devotion which continues the unfinished work.



In a recent address before the Hampton students, Dr. Booker T. Washington uttered good philosophy and good counsel when he said:

"Do not get discouraged because we have a hard row to hoe. I like a real, hard, tough proposition. It is interesting to work on the hard problem. Any fellow can solve an easy one. You honor the fellow who can work out the tough, perplexing problems. I like to belong to a race that has hard, knotty problems to solve. I would not care to live in an age when there was no weak portion of the human race to be lifted up and helped and encouraged. It is only as we meet these great problems and opportunities that we gain strength."

Certainly, and there would be no need of leaders if everything went smoothly of itself. Difficulties are not always hindrances.



**Patriotism.** Is it worth while to develop patriotism among ten millions of people in our country? Is it worth while to help them to feel that they have a country? Patriotism is certainly in danger among the colored people. The majority inherit no pride of country. How could they? What do Lexington and Yorktown mean to them? What did the United States Government confer upon them in the way of privileges until their emancipation came as a war expedient? As a Nation, it has done nothing for their education and very little for their protection. They have not been taught by their environment to be proud of their country. They have been told that it is a white man's country. They have been forbidden the privileges of patriotic citizens. They have proved their valor in fighting under a flag which means



many things that it does not afford them. As soldiers, they are not needed now. They can lay down their arms and go home. Sometime the security of this nation may need their patriotism. It is pitiful to be natives of a country and to be without a country.



### REASON FOR ENCOURAGEMENT.

A FRIEND who was in attendance upon the "*Hampton Negro Conference*" in its Eleventh Annual Session, reports great reason for encouragement in what he saw and heard. In the Negro Conference there was a unique display of what might be called the upper and middle class of the race. The assemblage was made up largely of local leaders from both city and rural communities, men of considerable business force and pronounced public spirit. There were few of the national leaders, and college presidents. The number aggregated something over 500. The papers which were presented on education, religion, charities, sanitary problems and the like, would compare favorably with those of any conference, white or black, held anywhere.

"*The National Association of Colored Teachers*" followed this Negro Conference in its Fourth Annual Meeting, with about 200 enrolled members and as many more teachers and other persons not members. Here, again, the addresses and discussions indicated the remarkable advancement which the negro people have attained in a single generation. The educational conditions in the South were ably discussed. Charts were exhibited to show that, while negro illiteracy has been reduced from almost 100% in 1860 to 44%, nevertheless the size of the negro population has so greatly increased meanwhile that the number of illiterates in 1900 was greater than the entire population in 1860. The agencies that have operated to annihilate 56% of the illiteracy, notwithstanding this great increase of negro population, are Northern philanthropy, State and county support, and self-help by the negroes. Northern philanthropy is increasingly needed for the training of teachers for colored schools. These have been turned out by thousands so far by Northern contributions and must continue to be so for a long time to come. At the same time the negroes themselves are feeling deep responsibility for their own education and development. The indications are that organized efforts by the negroes for school improvement, for lengthening school terms, and improving school buildings, will grow to be more and more a considerable factor in the solution of the educational problem.

Our friend who brings this report of this conference is one who has devoted his life to the uplift of the negro. He was greatly cheered and encouraged by the evidences of ability and strength manifested.

## The Indians.

### A SIOUX BRAVE.



WAKUTEMANI was a young Indian who acquitted himself as a warrior in the great Custer fight, and his prowess made him an acknowledged leader among the wild young Indians of the tribe. He heard a woman missionary tell the gospel story, but gave little heed to it. He became more devoted than ever to the dances and the pagan practices of his people. But through it all he felt a strange drawing toward the missionary, and went again and again to listen to her teachings, which apparently had little effect upon him, as he



SECRETARY COOPER AND DR. T. L. RIGGS STARTING  
FOR THE RESERVATION.

still continued the dances. Thus he kept alive his savage instincts. One day, however, Wakutemani said to the missionary:

"I will try your way without leaving the old way. Tell me what a Christian ought to do; I will do it. I will also do what an Indian ought to do, and in a year I will follow the way that has satisfied me."

The missionary replied, "If you are a Christian, you must not



THE INDIAN DAKOTA ASSOCIATION, REV. ELIAS GILBERT, PASTOR  
OF THE CHURCH AT BAD NATION, IN THE FOREGROUND.

drink or do violence. And you must pray to the Great Spirit to teach you the right way."

She taught him to pray, and daily Wakutemani prayed to the Great Spirit. But all the time he lived the savage life.

There came a day at the end of a year, when Wakutemani, painted and dressed in his feather headgear, led the young braves in the old war dance. The drums kept beating monotonously and the voices of the Indians droned an accompaniment, rising often to savage yells, as the dancers leaped and brandished their weapons.



INDIAN CHURCH AT OAHE, SOUTH DAKOTA.



During a pause in the dance Wakutemani stood in the center of the ring and motioned for silence.

"I said I would try both ways. This way does not satisfy me. If any others feel as I do, let them follow me," he said. Two young braves, Many Bulls and White-Sitting Buffalo, rose silently from the ring and followed him out. They went to the mission house.

"We have tried both ways," they said to the missionary. "We will follow your way." They did, and found that it satisfied. "Many Bulls" has since passed from earth, but he left a record of several years of consistent Christian life. White-Sitting Buffalo is still a faithful Christian and a power for good among his people.

Go into one of the little mission churches in the Standing Rock Agency some Sunday and you will see and hear a native Indian minister reading from the Bible and teaching his people how the Great Spirit wants them to live.



## The Chinese.

REV. WM. C. POND, D.D.

**I**N reporting our "General Work"—that done in our schools and our preaching services—let me begin in the center, in our stricken metropolis. We have sold a lot on which stood for many years what was known by us as the Barnes Mission House, for \$1,500.00. We have received for insurance \$7,000.00. We have paid the debt of \$8,000.00 standing against our Central Mission House lot. At present we owe no man anything but love. Our lot for the Central Mission House is held at a largely increased value—\$15,000.00 being regarded as a price too low to put upon it—and we were tempted, hearing that the Six Chinese Companies had set their eyes upon it and would probably give a fancy price for it, to offer it for sale and buy elsewhere. But it is ideal for our purpose, and nothing could be found, purchaseable, which is at all equal to it, and we determined to stay there.

One mission house remained to us, well located for the Chinese

employed in the better residence portion of the city. As soon as the streets became passable, our work there was resumed, and God has blessed it. The Congregational Chinese Church of San Francisco—its members largely scattered, its records and roll destroyed, has been made at home for the time in this place—has re-established its services, has celebrated the Lord's Supper and received glad additions. Our faithful worker, Mr. Chin Quong, homeless otherwise, has crowded his family into one end of the room with the aid of a temporary shed erected behind, and under his hands with the assistance of a teacher in whose face and in all whose words and work the light of Christ seems always shining, the humble dwelling is again the birthplace of souls Spirit-born.

The Japanese Mission, though not as well located as we could desire, is also doing good work, and the church, scarcely brought into existence before it was scattered by the great disaster, has recovered itself and has gathered again around the table of our Lord, and welcomed to its fellowship on confession, seven brethren. We may hope now for frequent accessions and the upbuilding in due time of a strong church.

The Japanese congregation in Oakland, organized as a branch of the First Congregational Church, is advancing finely. It has about seventy members, and the attendance upon its Sabbath worship crowds every inch of the space in its chapel, which is, at present, the double parlor of the house rented for it by the mission. It has more than \$1,000.00 in bank, drawing 6% interest, and is adding to the principal month by month, waiting until it can purchase a suitable lot and erect a house of worship with school rooms and all the conveniences for effective missionary work. Rev. S. Okubo, the pastor, is evidently respected and beloved by his flock, a preacher who holds closest attention and leaves a deep impression. The school is increasing in size and is becoming effective in its aim at soul-saving.

The months under review have seen the purchase of the mission house and a contract let for the erection of another.

We are building a Japanese mission house in Fresno, twenty feet wide by eighty feet deep and of two stories. The Japanese brethren in Fresno have paid in for this \$510.00 and have pledged \$500.00 more. The lower floor will contain a room for use as a chapel and school room, and will accommodate more than 100 pupils.

We are "lengthening our cords" a little in Berkeley Mission—spending \$500.00 to add four rooms that it may be for "the boys" more of a home. The amount expended will come back to us in rentals, and the possible blessings for those we seek to save may be



immeasurable. Who can tell how much it means that four, and possibly eight, young men strangers and foreigners, homeless and tempted, have a refuge where Christian influences will woo them to a life of godliness? We have plenty of room for further additions, if the promise of results is such as warrants it. It is a peculiarity of this mission that the teacher, in her monthly report in answer to the question, "How many of those enrolled gave evidence of conversion?" replies, month after month, "All." I called her to account for it. It seemed far too good to be true. I almost thought it a careless answer, even though made by a very careful sister in Christ. But she replied: "Ng Chan Tsi (our missionary helper) says so; and I know that many more are present on the evening set apart for religious exercises than on any other, many of them taking great pains in order to be here." "All" means thirty-five. We report an interesting work in Sacramento. Many Chinese have become Christians.



## Porto Rico.



EV. Otto J. Scheibe, a devoted missionary of the association in Porto Rico, gives us a little insight of his work in his last report, from which we quote:

"We are having some interesting open air meetings in Humacao. In this the cornet answers for a bell: the first note brings the people. I wish you could see them come. This is not only done in Humacao, but where I find a company of men and women I stop and preach the word. The cornet assembles them.

"The work in the out-stations of Humacao is moving, and perhaps at the present time the most good observable is in the out-stations.

"La Florida is perhaps one of the most interesting points. In this locality they have a very large building, which is used for different purposes: one floor is used as a cigar factory; this room is cleared and seats arranged which consist of boxes that are used to gather and pack oranges; these make very good seats. This place is at the foot of the Luquillo range of mountains. I go there once

a month. I have a large white flag at the place, and when they expect me they hoist my flag, which can be seen in the whole valley and up the hills. When evening comes the room is well filled to hear the word. They send a man with a horse with large saddle baskets to carry my little organ, which is an attraction. They love hymns also; I teach them a new one every time I come. The interest is marked, and the changes that have come to the lives and homes of some of these people tell of the power of the Gospel. It is too far for me to visit oftener than once a month, as it takes one day to go and another to come. The road is a bad one over the mountains and through a river, which must be crossed three times. Nevertheless, it always pays to go, as I have my largest indoor congregation at that place, and a very appreciative one. Many come from far up in the mountains and many must cross that river. I assure you it is an interesting company, and always gives me an inspiration.

"The Humacao Playa work has also been a blessing. Homes have been brightened and hearts changed, and the feeling is favorable to our work. This was seen last year in their great feast day, and in many other ways I find that we are gaining.

"Mariana, a barrio up in the hills, I visit every month. There are several members of the Humacao Church here. It is too far away for them to come often to the meetings in town, so I go out to them and spend a day, and say, as it is not too far for me to come to see them, they can come to the services in town. This has its effect, and every Sunday morning I have a number from that place at the Humacao meeting.

"Nabu, another barrio, is quite near to Humacao. The people there are Catholic, but I have had meetings in some of the best homes in that barrio, and the work is going on well.

"Callores, an adjoining barrio, has invited me to come, and the meetings which we have had would encourage the most disheartened. I visit these two barrios every fortnight.

"Viewing the work in Porto Rico, not only in my field but through the island, I can say that the progress has been marked. One feels that it is wonderful how the people long to hear the pure, plain, simple Gospel, and how anxious they are to get the Bible or the New Testament.

"The year has been one of work. We have held about 700 meetings and have received fifty new members into our churches. We have had seventy baptisms and have married twenty-four couples. I hope in the next year to report still greater results. Some of the real missionary experiences, the real blessings in the work, are too

sacred to tell; what our home has meant to some, and our visits to others, I must leave untold, like the disappointments and heartaches and trials, which we would better keep to ourselves. But in it all there is the most blessed experience, for the joys are many and real. I have never been so contented and happy in any work as I am here with my people in Porto Rico. I pray that God may grant me a long service in this needy field."



## Hawaii.

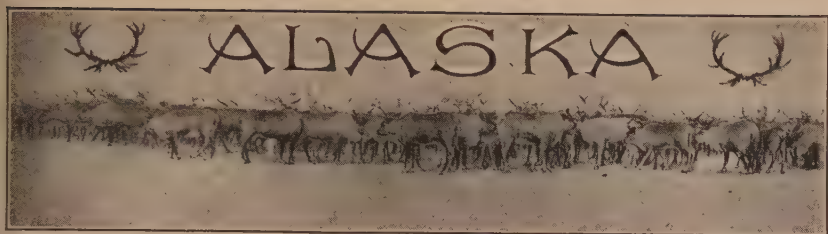
### OUR WORK IN HAWAII.

PRESIDENT CHARLES L. THWING, LL.D., of Western Reserve University, is an educator whose testimony is of exceptional value. He writes, "In the school, and in all the grades the pupils of all the different races study in the same room, sit at neighboring desks, write together, play together, and finally graduate on the same day and from the same platform." They work in perfect harmony, American, British, Scandinavian, French, Japanese, Chinese, and all other mixtures sing the same patriotic American songs, read American history and literature, and "no class of children respond more readily and intelligently to both moral and intellectual instruction than do the Orientals." A Chinese said: "Side by side with our American brothers and sisters our Chinese young people walk upward. No caste, class-privileges equal to all. All doors to the best and purest society in Hawaii are opened to them, because they are prepared to do well and nobly the part in life assigned to them, and they desire to make the world better for having lived in it."

May it not be affirmed that the schools of Hawaii have solved the race problem, at least for that island Territory?







In an interesting letter from Rev. James A. Cross, our missionary in northern Alaska, we get a picture of a part of the herd of deer which under his direction is made to contribute considerably towards the support of the mission.

He writes, "I have a very handsome gavel made from old ivory and which is presented by the westernmost Congregational church in America and the North Congregational Church of the world. I shall be glad to have the National Council called to order with it, especially as this Council meets in my own town, where I got much of my education and inspiration for missionary work."



WE ARE indebted to the *Pilgrim Teacher*, for October, for the following characterization of the work of the American Missionary Association :

"Wherever an Indian to-day is entering upon his long-deferred heritage of American citizenship, and is still a pagan, there by his side, beckoning us on, we may see the Christ. Among the perpetual snows of Alaska, where the miner and the whaler have brought death and degradation to the native, the Christ has gone before and calls to us to follow with His gospel of life and uplift. Wherever a Chinaman or a Japanese is facing contempt and injustice in our country and is tirelessly laboring that he may return to his own country and tell his people that material gain is the only good which they can realize here, there the Christ is eagerly beckoning us on, that we may help these people before they depart. Wherever a Porto Rican or a Hawaiian, worn and heartsick by reason of his experience with an incomplete and partial Christianity, comes to Jacob's well to draw water, he there finds the Christ who is ready to give him an ever-satisfying draught from the water of life, and who says to us, as He said to the disciples of old, 'Lift up your eyes, and look on the fields, that they are white already unto harvest.' When there is a possibility, by coming to the aid of the Hawaiian Evangelical Association, of making Hawaii, which is soon to be dominated by Asiatics, the Christian key of Asia, do you think that Christ could sympathize with our thought of retrenchment? When every county in every southern State has in it Negro men and women of Christian character, of industrious habits and of trained minds, can we believe that the Christ is not a friend of the Negro race?

"If there is one truth which is certain in the moral world to-day, it is that the Christ has led the way in every sacrificing endeavor in behalf of one of His despised little ones. The American Missionary Association, as it gives us the opportunity of responding to the call of present opportunity and need, gives us the royal privilege of making vital in this world the leadership of our Lord and Master."

THE widow of REV. JOHN SILSBY and the mother of Prof. Edwin C. Silsby, of Talladega College, who died in Marysville, Tenn., on the 19th of August, was one of the earliest missionaries of the Association. Born in Northampton, Mass., in 1822, in her eighty-five years of life Mrs. Silsby witnessed a good confession. Married to Rev. John Silsby in 1845, she went with him to Siam in 1848 when this mission was under A. M. A. direction, being associated with Drs. Bradley, House and others.

After five years' service, ill health compelled their return, bringing with them two sons who had been born in Siam, Prof. Silsby being one of those sons. The Rev. John Silsby afterwards was an officer in the Wisconsin battery in the civil war. They came to Alabama after the surrender and were in the service of the Association in Selma and in Marion, in Alabama. The record of her earnest life closed with her last intelligible words: "Come unto me all ye that labor and are heavy laden and I will give you rest."



MR. HENRY W. LEE, an esteemed teacher in Ballard Normal School in Macon, Georgia, died at his home in Atlanta, on June 10th, just ten days after completing his year's work in the school.

He was a graduate of Atlanta University and had formerly taught in LeMoyne Normal Institute in Memphis, Tenn. He was an excellent teacher and an active worker in the Sunday School of the church and in the Y. M. C. A. His personal influence among the pupils was the very best. Earnest and unselfish, refined in his tastes and feeling, unassuming and quiet in manner, he yet possessed positive and sterling qualities that entered into all that he did and made him a man of exceptional value and influence. When such young men are the graduates of our colleges, those who work in them and for them should "thank God and take courage."



DEACON CHARLES CROSBY, who died at Pepperell, Mass., July 31st, at the ripe old age of ninety years, was one of the original teachers in Fisk University when it began, and was a trustee in that institution for three years.

His interest in the work of the American Missionary Association and friendship for the Negro continued during his long and useful life. He was a member of the Congregational Church in Pepperell for seventy years and a deacon of the church for more than fifty years.

Thus has passed to his reward one of our oldest and most devoted workers.



INDICATIVE of the far-reaching influence of our Chinese missions is the story of a valued and useful missionary helper in Los Angeles, whose name is Lee S. Hong, a Chinese Christian of the second generation and one of but two, or at the most three, Christian men who have come to our churches in California by letter from a Chinese church. Says Dr. Pond, "I heard him say in a public address that his father was converted in California. When he returned to China it was with the earnest desire that his wife might be persuaded to accompany him in following the Saviour. And this desire and prayer was granted, and a Christian household was established in that Chinese village and in it our brother and others grew up in the nurture and admonition of the Lord." "Now," he added, "there are in that village *two hundred Christians*."

Another instance is related by Dr. Pond, namely :

"Three weeks ago, listening to an address in Sacramento from the son of Rev. Jee Gam (himself preparing, and almost ready to go to China—not *his* native land, but that of his fathers—as a Medical Missionary, self-sustained, because already invited to a position in a medical institution sustained by the government) I heard that a single discourse by Ng Roy, preached at the Chinese New Year's festival, which our brethren learned in California to observe as a week of prayer and which they had carried, as such, across the sea, a single discourse resulted in the hopeful conversion of *fifty souls*. Thanks be to God for harvests such as that !"





**For Colored People.**

Income for July.....	\$6,137.85
Previously acknowledged.....	55,543.30
	<u>\$61,681.15</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

## CURRENT RECEIPTS.

Auburn, Y. L. M. Band, *for Elbowoods, N. Dak.*, 10. Augusta, South Parish Ch., 29.05. Bangor, John S. Sewall, *for Bid'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst.*, Santurce, *Porto Rico*, 5. Bath, Winter St. Ch., 35.62. Brewer, First, 13.92. Ellsworth, First, 17.25. Hallowell, Old South, 2.50. Hampden, S., *for Porto Rico*, 10. Kennebunk, "A Friend," *for Fisk U.*, 5. Portland, West C., 6; "Giuseppe Castellucci," 75.50. Westbrook, "A Friend," *for Fisk U.*, 25; — "A Friend," 10.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treasurer, \$36.68.

Cumberland, Conference Collection, 3.80;  
North Conference Collection., 3. Houlton,  
8.25. Scarborough, 2. Westbrook, Mrs. Carrie  
V. Berry, 5. Yarmouth, 14.63.

NEW HAMPSHIRE, \$577.12—of which from  
Estates, \$33.97

Alstead, First, 1.15. Amherst, 35. Bath, U.  
P. Elkins, 1.05. Candia, 6.14. Hanover, Ch.  
of Christ at Dartmouth College, 150. Lan-  
caster, King's Daughters, for *S. A. Everts*,  
*Ky.*, 8. Marlboro, 15.43. Peterboro, C. E., for  
*S. A. Fiske* U., 25. Plainfield, Mrs. S. R. Baker,  
10. Plymouth, 21.92. Portsmouth, North Ch.  
and Parish, 120.26. Walpole, First, 29.15.  
— "Anonymous," 50.

ESTATES—Cornish, Estate of Sarah W. Westgate, by Elwin W. Quinby, 17-73 (Reserve Legacy, 11.82) 5.91; Milford, Estate of Abel C. Crosby, 25.77 (Reserve Legacy, 17.18) 8.59; Estate of Christiana Moore, 58 39 (Reserve Legacy, 38.92) 19.47.

VERMONT, \$212.08.

Berlin, C. E., 5. Enosburg, S., 2.84; Primary Dept., for S. A., *Moorhead, Miss.*, 2.16; Second Primary Class, for S. A., *Santee, Neb.*, 55 cts. Fair Haven, First, 16.10. Marshfield, C. E., 2. Newbury, C. E., for *Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 1. New Haven, 9.23. Norwich, C., for S. A., *Fisk U.*, 20. Pawlet, 5. Sharon, "A Blind Minister," 2. Waitsfield, C. E., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 1. Watford, C. E. of Union Ch., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 1. West Brattleboro, 14.76. Williston, S., 3.25. Windham, C. E., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 1. Woodstock, 100.10.

WOMAN'S HOME MISSIONARY UNION OF  
VERMONT, Mrs. C. H. Thompson, Treasurer,  
\$25.00.

St. Johnsbury, Mrs. Rebecca P. Fairbanks,  
for Domestic Science Dept., Dorchester Acad.,  
McIntosh, Ga., 25.

MASSACHUSETTS, \$4,471.61—of which  
from Estates, \$081.55.

Acton Center, Primary S., 4. Amherst, C. E. of Second Ch., for *Black Mountain Acad.*, Evans, Ky., 5. Andover, West C. Jun. Soc., for *Grand View, Tenn.*, 15. Ashby, 11. 20. Athol, Evan. C., 55. 87. Attleboro, E. S. Horton, for *S. A. Fisk U.*, 95. Bedford, Emily M. Davis, 1. Berkeley, Mrs. T. C. Deane, for *Indian Mission*, 20. Berlin, 10. 90. Beverly, Dane St., 152; Dane St. Ch., "A Friend," for *Bricks for Boys' Dormitory, Marion, Ala.*, 50; "A Friend" in Dane St. Ch., for *S. A. Am. Highlanders*, 150; "A Friend" in Dane St. Ch., for *S. A., Marion, Ala.*, 50; "A Friend," for *S. A., Am. Highlanders*, 50.

Boston, Highland C., 5; "A Friend," *for Fisk U.*, 100. Charlestown, Winthrop, 3.60. Dorchester, Pilgrim C., 52.31; Pilgrim S., 8.51; Second C., 13 (5 of which *for Indian Mission, Grand River, S. Dak.*), Roxbury, Immanuel Walnut Ave., 1.

Bradford, First, 25.01. Brookline, Harvard C., 37.02. Cambridge, Pilgrim, 9.34; Prospect St. Ch., 54.78; Shepard Memorial S. S., 17; Young People's Alliance in Shepard Memorial Ch., for *S. A. Black Mountain Acad., Everts, Ky.*, 20. Chocopee Falls, Second, 23.73. Dalton, "A Friend," for *Fisk U.*, 100. Danvers, First, 42.02. East Douglass, Mrs. Thomas H. Meeks, Two Boxes Goods, for *Enfield, N. C. Eastern Centre, S.*, 15. Enfield, Mrs. Ewing's S. S. Class, for *S. A. Fisk U.*, 50. Essex County, "A Friend," 450. Florence, C. E., for *Black Mountain Acad., Everts, Ky.*, 3. Foxboro, M. N. Phelps, 70. Gloucester, Y. P. Soc., of Trinity Ch., 3. Greenfield, Second, 80.86. Hadley, First, 10.52; C. E., for *Blanche Kellogg Inst., Santurce, Porto Rico*, 5. Haverhill, Centre Ch. S. S., Box Goods, for *Talladega Coll.* Hopkinton, First, 16.50. Lawrence, Trinity C., 20.84. Leicester, First, 8.48. Lincoln, 25. Lunenburg, B. C. Ch., 4.54. Magnolia, 15. New Bedford, Trinitarian S., 9.55. Newburyport, North S., 4; Prospect St. Ch., Bible Sch., 9.20; W. H. M. S. of Prospect St. Ch., for *S. A. Fisk U.*, 20. New Salem, C., 9; C. E., for *Blanche Kellogg Inst., Santurce, Porto Rico*, 5. Newton, First, 48.32; First, for *Grand View, Tenn.*, 20; Eliot, 156. Northampton, Edwards Ch. Aloha Guild, 40 (20 of which for *Am. Highlanders* and 20 for *Work among the Colored People*). Northbridge Centre, 7.

# RECEIPTS.

North Chelmsford, Rev. J. B. Cook, 3. Northfield, Marquand Hall, Two Bbls. Goods, for *Moorhead, Miss.* North New Salem, 4. Palmer, Bertha M. Cross, 5. Petersham, Miss Elizabeth B. Dawes, 100. Pittsfield, First Ch. of Christ, 46. Plymouth, Ch. of the Pilgrimage, 20.62. Rochester, First, 3. Salem, Tabernacle Ch., 23.01; W. K. Bigelow, for *Freight on Goods to Talladega Coll.*, 1.34. Scotland, C. E., for *Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 1. Somerville, W. M. S. of Winter Hill Ch., 3. South Framingham, Grace Ch., 50.79. Springfield, Olivet Ch., add'l. 5. Three Rivers, Clinton D. Frame, for *Piedmont Coll., Demorest, Ga.*, 15. Ware, Henry K. Hyde, for *Piedmont Coll., Demorest, Ga.*, 125. Warren, 68.76. Wellesley, 72.92. Wellesley Hills, C., 37.20. Westboro, Evangelical S., 3.19. West Boylston, Ladies' Soc., Bbl. Goods, for *Talladega Coll.* West Somerville, C. E., for *S. A. Talladega Coll.*, 7.50. Weymouth and Braintree, Union Ch., 28.15. Whitman, C., for *Santurce, Porto Rico*, 12.12. Wilbraham, First, 16; C. E. Soc., 2. Primary S. S. Class, 1, for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*. Winchester, First, 125. Worcester, Piedmont, 17. Plymouth, 40.18; Miss A. Jeanie Bradley, 10. Sam'l R. Heywood, 25. Mrs. Wm. Maynard, 10. Otis E. Putnam, 25. Mrs. Julia A. Thayer, 25. Mrs. Edward C. Whitney, 10, for *Talladega Coll.*

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASS. AND R. I., Miss Lizzie D. White, Treasurer, \$390.00.

Woburn, Jr. C. E., for *Work in the Hawaiian Islands*. 10. W. H. M. A., 370 for Salaries and 10 for Chinese.

ESTATES—Ayer, Estate of Abbie G. Stevens, by Geo. E. Bennett, 472.31 (Reserve Legacy, 314.88) 157.43. Boston, Estate of Elizabeth C. Parkhurst, 15 (Reserve Legacy, 10) 5. Greenfield, Estate of Roswell W. Cook, 57.36 (Reserve Legacy, 38.24) 19.12. Somerville, Estate of Lucy E. Hartshorn, by W. H. Hartshorn, Exec., 500 (Reserve Legacy, 333.34) 166.66. Townsend, Estate of Walter J. Ball, by E. Alonzo Blood, Exec., 2,000—less Tax, 100=1900. (Reserve Legacy, 1,266.66) 633.34.

RHODE ISLAND, \$6,818.26—of which from Estates, \$6,435.16.

East Providence, C. E., for *Blanche Kellogg Inst., Santurce, Porto Rico*. 3. Providence, Central, 353.10; Miss E. W. Olney, for *Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*. 2; Herbert J. Wells, for *Theological Hall, Talladega Coll.*, 25.

ESTATE—Westerly, Estate of Harriet H. Wilcox, 6,435.16.

CONNECTICUT, \$1,716.60—of which from Estate, \$73.69.

Barkhamstead, 6; Bridgeport, C. E. of Olivet Ch., for *Bld'g Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 5. Canterbury, First, 6.77. Chaplin, 6.02. Colchester, Miss Mary Day, 5. Coventry, Second, 5.37. Danielson, Westfield C., 20.65. East Haddam, C. E. of First Ch. of Christ, for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 5. Fairfield, 79.75. Farmington, Mrs. A. D. Vorce, for *Mt. Hermon Sem., Clinton, Miss.*, 5. Gilead, C., 12; C. E. Soc., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 5. Green's Farms, S. S., Lincoln Mem., 1. Greenwich, C. E., 10. Hartford, First, 135.15; Park C., 19.06; "K," for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce,*

*Porto Rico*, 10; Miss Eliza F. Mix, 10; "A Friend," 5. Jewett City, Second Ch. and C. E., 9.45. Long Ridge, 2. Madison, First, 9; Prof. John H. Peck, for *Grand View, Tenn.*, 20. Meriden, First, 83.09. Middletown, First C., 24; First S., for *Talladega Coll.*, 25. New Britain, South C. E., for *Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 2.50. Now Haven, C. E. of Pilgrim Ch., for *S. A. Talladega Coll.*, 10; Plymouth, 51.22; Frederick M. Ward, for *Theological Hall, Talladega Coll.*, 10. New London, Second, 330.38 (25 of which for *Work in the Hawaiian Islands*). Northfield, 7.41. North Woodbury, North C., 12. Norwich, Miss Mary A. C. Avery, for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 5; Home Miss y Soc., Box and Bbl. Goods, for *Moorhead, Miss.* Norwich Town, Norwich C. E. Union, for *Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 10. Oxford, C., for *Freight on Goods to Grand View, Tenn.*, 1.34. Plainfield, C. E., 3.50. Plainville, C. E., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 5. Plantsville, 12.80. Ridgefield, First, 25.60. Scotland, 3. Southington, S., 10.65. South Manchester, 104.25. Stonington, First, 20.88. Terryville, 128.57. Thomaston, First, 12.58. Torrington, Center C., 41.42. West Hartford, First Ch. of Christ, 62.32. West Haven, First, 8.90. Westminster, 5. West Woodstock, 15.10. Wethersfield, First Ch. of Christ, for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 50 cts; C. E., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 38.68. Williams-ville, C. E., for *Blanche Kellogg Inst., Santurce, Porto Rico*, 2. Willington, Union C. E., for *Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 3. Woodbury, C. E. of First Ch., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 3. —"A Friend in Connecticut," 150.

WOMAN'S CONG'L HOME MISSIONARY UNION OF CONN., Mrs. J. B. Thompson, Treas., \$22.00.

W. C. H. M. U. of Conn., 22 (10 of which for *Grand View, Tenn.*, and 10 for *Thomasville, Ga.*).

ESTATE—Wethersfield, Estate of Susan Buck, by Security Company of Hartford, Conn., Execs., 221.07 (Reserve Legacy, 147.38) 73.69.

NEW YORK, \$919.06.

Angola, Miss A. H. Ames, 5. Bangor, 11.66. Barryville, 3.06. Binghamton, Mrs. Heien C. Osterhout, 25. Brooklyn, Parkville C., 7.93; Miss Lydia Benedict, One Trunk Goods, for *Joseph K. Brich Sch., Enfield, N. C.*; Mrs. G. H. Prentiss, 10; "A Friend," 1. Buffalo, Wm. W. Hammond, 5. Cortland, H. E. Ranney, 100. Dunkirk, "A Friend," for *Fisk U.*, 100. East Bloomfield, First, 42.20. Friendship, First, 12. Gloversville, C., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 25. Hopkinton, Mrs. Varick A. Chittenden, 5. Lebanon, 5. New York, Mrs. Lyman Abbott, for *Freight on Goods to Tougaloo U., Miss.*, 5; John N. Blair, 25. Norwood, 23. Oneonta, Curtis A. and Grace E. Culver, 5. Philadelphia, C., 8.69; C. E., for *Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 2. Port Chester, C., 45.50 (30 of which to const. REV. HAY WATSON SMITH L. M.). Sherburne, C., for *S. A. Talladega Coll.*, 18.63; "A Friend," for *S. A. Fisk U.*, 10. Skerry, 1.06. Smyrna, 4.50; C. E., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto*

# RECEIPTS.

Rico, 1.25. South Hartford, C. E., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 2.50. Spring Valley, C. E., 10. Syracuse, Philathea Class of Plymouth Ch. Bible School, for *Blanche Kellogg Inst., Santurce, Porto Rico*, 5.70. Walton, Mrs. Chas. Fitch, Box Goods, for *Moorhead, Miss.* — R. L. Davis, for *Grand View, Tenn.*, 10. — "A Friend," 100. — "A Friend," 15.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treasurer, \$268.88.

Bridgewater, C. E., for *S. A. Fisk U.*, 25. Brooklyn, Lewis Ave. C. E. S., 25; South Ch. Jr. Mission Band, for *Alaska Mission*, 5. Canandaigua, W. H. M. S., for *Piedmont Coll., Demorest, Ga.*, 76.29. Flushing, S. S., 18.79. New York, Broadway Tabernacle S. W. W., 3. Richmond Hill C. E., for *Scholarship Fisk U.*, 15. Saratoga, Collected at Annual Meeting, for *Piedmont Coll., Demorest, Ga.*, 26.90. Sherburne, W. M. S., 17.50; Daughters of the Covenant, for *Scholarship Fisk U.*, 25. Utica, Plymouth W. M. S., for *Piedmont Coll., Demorest, Ga.*, 10 and for *King's Mountain, N. C.*, 5; Plymouth W. M. S., for *Chinese Mothers and Children on the Pacific Coast*, 10; King's Guild of Plymouth Ch., 5. Walton, S., for *S. A. Fisk U.*, 1.40.

NEW JERSEY, \$183.63—of which from Estate, \$17.50.

Chatham, Ladies' Aid Soc., Box Goods, for *Moorhead, Miss.* East Orange, First, 43.63. Glen Ridge, Boys' Band, for *S. A. Santee Normal Training Sch., Santee, Neb.*, 17.50. Upper Montclair, Christian Union C., 100; Upper Soc., Bbl. Goods, for *Moorhead, Miss.* — Emma Genung, for *Grand View, Tenn.*, 5.

ESTATE—Montclair, Estate of "M. H. H." 52.50 (Reserve Legacy, 35) 17.50.

PENNSYLVANIA, \$120.00.

Erie, Mrs. Emma Thomson, 5. Kane, First, 24. Philadelphia, "A Friend," for *Fisk U.*, 50; "A Friend," for *Fisk U.*, 35. Sharon, S. S., Children's Day Collection, 5. Siglerville, S. W. Esh, Siglerville Ch., 1.

OHIO, \$808.37.

Berlin Heights, S., 7.40. Cleveland, W. M. S. of Union Ch., Bbl. Goods, for *Washington, D. C. Columbus, First C.*, 150; First S., 4.54. Conneaut, "Friends," for *S. A. Fisk U.*, 4. Defiance, T. B. Goddard, 100. Greenwich, Anna M. Mead, 10. Jefferson, First, 35. Mansfield, Miss'y Soc. of First Ch., Bbl. Goods, for *Moorhead, Miss.* Marietta, First, 135. Mount Vernon, First, 20. Oberlin, First, 59.24; Second, 23.72. Pittsfield, 2.50. Tallmadge, S. S., 15.75; Mrs. Harriet C. Barnes, for *Moorhead, Miss.*, 1. Toledo, Central, 57; Washington, 2, 18.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treasurer, \$181.04.

Akron, First Y. L., for *Piedmont Coll., Demorest, Ga.*, and to const. MRS. HARRIET B. DURHAM L. M., 50. Alexis, W. W., for *Grand River, S. Dak.*, 5. Canfield, "Personal," 1.75. Cleveland, Plymouth L. B. S., 6. Conneaut, W. M. S., for *S. A. Fisk U.*, 10; Jr. C. E., for *Porto Rico*, 5.70. East Cleveland, Primary S. S., for *Grand River, S. Dak.*, 2. Elyria, First W. A., 25. Fredericksburg, C. E., 5. Lima, W. M. S., 4. North Fairfield, S. S., for *Pleasant Hill, Tenn.*, 5. Oberlin, Second L. S., 29.50. Strongsville, W. M. S., 3.84. Tallmadge, C. E., for *Talladega Coll.*, 2.75. Toledo, Central W. M. S., 21; Plymouth L. G., 3; Jr. C. E., for *Grand River, S. Dak.*, 1.50.

INDIANA, \$60.00.

Fort Wayne, C. E. Soc. of Plymouth Ch., for *Fessenden Acad., Fessenden, Fla.*, 12. Moore's Hill, John Hawkswell, 5. Wabash, Cora M. Small, for *S. A. Le Moyne Inst., Memphis, Tenn.*, 14. Westville, Miss Elsie Smith, for *S. A. Lexington, Ky.*, 4. Winona Lake, "Friends," 25.

ILLINOIS, \$618.87—of which from Estate, \$166.66.

Alton, Ch. of the Redeemer, 93.21. Chicago, First, 19.52; Leavitt St., 5.90. Cornwall, Union C., 4.10. Gray's Lake, 3. Oak Park, First, 90.83. Ottawa, First C. E., for *Am. Highlanders*, 2. Payson, 14. Peoria, Averyville, 1.75. Prophetstown, C., 5.36; R. R. Association, for *Fisk U.*, 31.66. Rockford, Miss Jessie Spafford, for *S. A. Highland Coll., Williamsburg, Ky.*, 17. Shabbona, C., 21.43. Somonauk, 10.10. Wheaton, S. S. of Wheaton College, for *Black Mountain Acad., Evarts, Ky.*, 7.25. Winnetka, 21.67.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. H. Standish, Treasurer, \$103.43.

Elgin, C. E., for *Black Mountain Acad., Evarts, Ky.*, 5. Emington, W. S., 5. Jacksonville, Y. P. M. S., for *Oake, S. Dak.*, 10. Kewanee, C. E., for *S. A. Am. Highlanders*, 25. Philademoic, for *S. A. Am. Highlanders*, 25. McLean, W. S., 4.93. Moline, First W. S., for *S. A. Fisk U.*, 15. Oak Park, First W. S., 8.50. Rantoul, W. S., 5.

ESTATE—Belvidere, Estate of Mary Crocker Foote, by John Crocker Foote, Exec., 500 (Reserve Legacy, 333.34) 166.66.

MICHIGAN, \$52.70.

Bangor, Mrs. H. W. Chester, 5. Cedar, Mrs. S. Agnes Mahn, for *S. A. Lexington, Ky.*, 2. Covert, C. E., for *Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 2.10. Douglas, Mrs. E. W. Mills, 1. Hart, 10. Lansing, Pilgrim C., 9.25. St. Joseph, C., 8; C. E., 5. Saugatuck, First, 10.35.

IOWA, \$202.89—of which from Estate, 66 cts.

Blencoe, 4.50. Curlew, C. E., for *Am. Highlanders*, 62 cts. Hinsdale, 2. Sheldon, 51.40. Shenandoah, 50. Tabor, Cyrus S. Harrison, 6. Van Cleve, 6.79. Victor, Miss'y Soc., for *S. A. Gregory Inst., Wilmington, N. C.*, 8.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Mrs. H. K. Edson, Treasurer, \$72.92.

Des Moines, Plymouth W. M. S., for *Beach Inst.*, 4.40. Grinnell, W. M. S., for *Beach Inst.*, 7.88. Red Oak, W. M. S., for *Beach Inst.*, 25. Salem, W. M. S., for *Beach Inst.*, 7 (2 of which for *Sewing Machine*). Shenandoah, Pansy Band, for *Pleasant Hill, Tenn.*, 5; Mr. Rins's S. S. Class of Small Boys, for *Porto Rico*, 85 cts. Stuart, W. M. S. for *Beach Inst.*, 5. W. H. M. U. of Iowa, for *S. A. Santee Normal Training Sch., Santee, Neb.*, 17.79.

ESTATE—Fontanelle, Estate of Alex. M. Grow, 2 (Reserve Legacy, 1.34) 66 cts.

WISCONSIN, \$225.44—of which from Estate \$65.00.

Beloit, First, 33.20; G. R. Leavitt, 25. Burlington, C., add'l, 1. Elkhorn, 3.60. Lake Geneva, First, 10. Menomonie, S., 5. Milwaukee, Grand Ave., 22.64. Racine, Mrs. Canfield, Smith, 20; Mary Johnson, 10. Union Grove, Mrs. Clara E. Smith, 30.



# RECEIPTS.

ESTATE—Oshkosh, Estate of Mary E. Morgan, by R. H. Hackett, Exec., 195 (Reserve Legacy, 130) 65.

## MINNESOTA, \$118.09.

Ada, C., 7.17; S., 3.01. Lake City, 27.31. Minneapolis, Plymouth, 28; Thirty-eight St. Ch., Bbl. Goods, for *Moorhead, Miss.*; "Friends," Box and Bbl. Goods, for *Moorhead, Miss.* Owatonna, 7.60.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. W. M. Bristoll, Treasurer, \$45.00.

St. Paul, Park Primary S. S., for *S. A. Talladega Coll.*, 20; Olivet, Ladies' Aid, for *S. A. Fisk U.*, 15; Olivet S. S., for *S. A. Fisk U.*, 10.

## MISSOURI, \$207.53.

Breckenridge, 2.85. Grandin, 2.96. St. Louis, Pilgrim C., 27.57; "A Friend," for *Fisk U.*, 25. Springfield, Mrs. Mina Schroeder and Rev. Gottfr. Grob, 3. Webster Groves, First, 9.87.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. D. Rider, Treasurer, \$136.28.

De Soto, L. M. S., 2.50. Kansas City, Beacon Hill W. U., 3.12; First Woman's Assoc. Sr. Dept., 63.25; C. E., 5; Priscilla Soc., 5. Maplewood, L. M. S., 4.85. Meadville, L. M. S., 3. St. Louis, First S., for *Fajardo, Porto Rico*, 13.40; Sr. L. M. S., 20.99; Fountain Park Primary S. S., for *Birds' Nest Home, Santee, Neb.*, 3.79. Springfield, First L. M. S., 6.38. Webster Groves, S. S., for *Birds' Nest Home, Santee, Neb.*, 5.

## KANSAS, \$17.25.

Pittsburg, Miss Fannie M. Markham, 3. Wakefield, 14.25.

## NEBRASKA, \$33.25.

Fremont, First, 10. Inland, Rev. And. Kern, 2. Lincoln, First, 5.25. Omaha, Plymouth, 16.

## NORTH DAKOTA, \$5.00.

Bismarck, Mrs. M. O. Cooper, 5.

## SOUTH DAKOTA, \$120.76.

Aberdeen, "A Friend," for *Fisk U.*, 100. Cheyenne River, Mrs. Bluegrass, for *Santee Normal Training Sch., Santee, Neb.*, 7.01. Eureka, German Ch. S. S., 2.50. Iroquois, 5. Osceola, C., 1.25. Standing Rock, Little Helpers Soc. of Cong'l Ch., 5.

## OKLAHOMA, 74 cts.

Medford, W. M. U., 74 cts.

## CALIFORNIA, \$1,610.19.

Pacific Grove, C., 1. Pasadena, C. E. of First Ch., 13.50. San Francisco, Receipts of the California Chinese Mission (see items below), 1,595.69.

## OREGON, \$13.25.

Astoria, First, 5. Portland, Hassalo St., 8.25.

## WASHINGTON, \$45.35.

Edmonds, First, 9.50. Port Angeles, First, 3. Seattle, Pilgrim C., 25.55; Union C., 3. West Seattle, 4.30.

## DELAWARE, \$2.00.

Woodside, W. H. Warren, 2.

## DISTRICT OF COLUMBIA, \$6.50

Washington, Lincoln Temple, 5; C. E. of Plymouth Ch., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 1.50.

## VIRGINIA, \$13.15.

Falls Church, 13.15.

## KENTUCKY, \$74.71.

Berea, Ch. of Christ (Union), 41 (30 of which to const. REV. HOWARD HUDSON L. M.); Frank M. Livengood, for *Highland Coll., Williamsburg, Ky.*, 30. Newport, York St. C. E. Soc., for *Bld'g Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 2. Williamsburg, Geo. A. Hubbell, for *Grand View, Tenn.*, 1.71.

## NORTH CAROLINA, \$43.10.

Haywood, S., 9.54. Enfield, J. J. Fletcher, for *Theological Hall, Talladega Coll.*, 10. Haw Branch, Ch., 2. Lockville, Central North Carolina Local Association, 5. Martha, S. S., 1.56. Mooresville, First, 3. Raleigh Rev. F. E. Mallard, for *Theological Hall, Talladega Coll.*, 10. Wilmington, Gregory Institute, Lincoln Mem., 2.

## TENNESSEE, \$213.08.

Chattanooga, Lee Denney, for *Grand View, Tenn.*, 25. Grand View, John Allen, 16; L. M. Starring, 3, for *Grand View Normal Inst., Grand View, Tenn.* La Follette, First, 10. Memphis, Le Moyne Alumni Assoc., 100; Shelby County Teachers' Assoc., 27.08, for *Le Moyne Inst., Memphis, Tenn.*

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION, Mrs. J. C. Napier, Treasurer, \$32.00.

W. M. U. of Tennessee, 32.

## GEORGIA, \$3.10.

Forsyth, Phare Freeman, 1.10. Macon, Alumni of Ballard School, 2.

## ALABAMA, \$13.00.

Tuskegee, W. M. Rakestraw, for *Theological Hall, Talladega Coll.*, 3. Tusculumbia, Dr. A. W. Davis, for *Theological Hall, Talladega Coll.*, 10.

## MISSISSIPPI, \$13.50.

Clinton, V. Johnson, for *Fence at Mt. Hermon Sem.*, 1. Moorhead, Mrs. C. H. Pond, for *Girls' Industrial Sch., Moorhead, Miss.*, 7.50. Yazoo City, S. H. Thomas, for *Strieby Hall, Tougaloo U.*, 5.

## LOUISIANA, \$7.50.

New Orleans, S. S. of Central Ch., 5; Mrs. L. B. Storey, for *Theological Hall, Talladega, Ala.*, 2.50.

## FLORIDA, \$23.80.

Daytona, First, 15.89. St. Petersburg, First, 7.91.

## PORTO RICO, \$10.00.

Dorado, Miss Alice I. Hazeltine, 10.

## SUMMARY FOR JULY, 1907.

Donations.....	\$12,133.81
Estates.....	7,774.19
Total.....	\$19,908.00

# RECEIPTS.

## SUMMARY,

TEN MONTHS, FROM OCT. 1, 1906, TO  
JULY 31, 1907.

Donations.....\$165,065.58  
Estates ..... 80,838.47

Total Receipts, Ten Months..... \$245,904.05  
" Expenditures, Ten Months.. 277,610.24

Debit Balance on Current Year.... \$31,706.19

## FOR THE AMERICAN MISSIONARY.

Subscriptions for July..... \$9.75  
Previously acknowledged..... 568.85

Total..... \$578.60

RECEIPTS OF THE CALIFORNIA CHINESE MIS-  
SION, from May 18th to June 17th, 1907,  
William Johnstone, Treasurer, \$1,595.69.

FROM LOCAL MISSIONS AND CHURCHES WITH  
WHICH THEY ARE CONNECTED, \$505.16.

Berkeley, Chinese M. O., 4; First Cong'l  
Ch. Ann'y Pledges, 15; North Cong'l Ch.,  
19.50. Fresno, Chinese M. O., 2.55; Ann'y  
Pledges, 1.50; Japanese M. O., 4.50. Los An-  
geles, Chinese M. O., 11.65; Ann'y Pledges,  
15; First Japanese M. O., 37.55; Bethlehem,  
Japanese M. O., 22.30. Marysville, Chinese  
M. O., 2.25; Ann'y Pledges, 14. Oakland, Chi-  
nese M. O., 5.30; First Cong'l Ch., 90; Japa-  
nese M. O., 32.50; First Cong'l Ch., 20. Pasa-  
dena, Chinese M. O., 1.50; Greek M. O., 3;  
West Side Cong'l Ch. Ann'y Pledges, 23; Japa-  
nese M. O., 10. Riverside, Japanese M. O.,  
4.50; Ann'y Pledges, 12. Sacramento, Chi-  
nese M. O., 6.50; Ann'y Offerings, 49.94. San  
Diego, Chinese and Japanese M. O., 2.80;  
Ann'y Offerings, 24.57. San Francisco, West,  
Chinese M. O., 9; Annual Members, 4; Japa-  
nese M. O., 29.50. Saratoga, Japanese M. O.,  
Two Months, 12. Santa Barbara, Chinese and  
Japanese M. O., 2.25; Ann'y Offerings, 10.  
Ventura, Cong'l S. S., 1; Annual Members, 2.

FROM OTHER CHURCHES IN CALIFORNIA,  
\$89.97.

Long Branch, Plymouth S., 5. Porterville,  
Rev. C. N. Hand, 5. Redland, 60. San Diego,  
Logan Heights (in part), 11.47. San Francisco,  
Bethany (in part), 8.50.

FROM INDIVIDUALS GIVERS, \$115.00.

Sacramento, Mrs. C. Heisen, 40. Berkeley,  
James L. Barker, 50. San Diego, Geo. W.  
Marston, 25.

W. H. M. U. OF SOUTHERN CALIFORNIA, for  
*First Japanese Mission, Los Angeles, 49.29.*

FROM EASTERN FRIENDS, \$25.00.

Cleveland, Ohio, Douglass Perkins, for *Los  
Angeles Chinese Mission* and to const. MISS  
GLADYS I. FINDLEY L. M., 25.

FROM OTHER SOURCES, \$163.12.

Fresno, Ann'y Offerings, 18.47. Los An-  
geles, First Cong'l Ch., for *its Japanese Mis-  
sions*, 19. Pasadena, First Cong'l Ch., for *its  
Chinese Missions*, 19.65; Ann'y Pledge, 2; Mrs.  
Martha Ellis, 4.

FOR CHINESE MOTHERS AND CHILDREN, \$10.15.

Oakland, Cal., Chinese Children at their  
School, 7.50. Los Angeles, Japanese Children  
at their School, 2.65.

FOR PERMANENT PROPERTY, \$638.00.

South Berwick, Me., Ladies, through Miss  
H. B. Sewall, 36. W. C. H. M. U. of Conn.  
through C. C. B. S., 83. Wheaton, Ill., Coll.  
Ch., 10. Seattle, Wash., L. J. Coleman, 500.  
King City, Cal., Miss M. Ellis, 1.50. Ventura,  
S. 50 cts. Montreat, N. C., Miss S. E. Everett,  
5. Miss A. W. Kent, 2.

H. W. HUBBARD, Treasurer,

Congregational Rooms,

Fourth Ave. and Twenty-second, St.,

New York. Y. N.

## RECEIPTS FOR AUGUST, 1907.

### THE DANIEL HAND EDUCATIONAL FUND

#### For Colored People.

Income for August..... \$1,665.00  
Previously acknowledged..... 61,655.24  
\$63,320.24

NOTE.—Where no name follows that of the town, the contribution is from the church  
and society of that place. Where a name follows, it is that of the contributing church or  
individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society  
of Christian Endeavor; S. A. means Student Aid.

## CURRENT RECEIPTS.

MAINE, \$369.41.

Belfast, First C., 13; Jr. C. E., 2. Cumber-  
land Mills, First, 79.70. Dennysville, 3.16. Eg-  
gemoggin, Mrs. W. E. Waters, 5. Ellsworth,  
Mrs. Maria B. Perry, 2.50. Litchfield Corners,

C. E., 2.50. North Bridgton, 10. Rockland,  
34.42. Sherman Mills, Washburn Memorial  
Ch., 13.80.

MAINE WOMAN'S AID TO A. M. A., Mrs.  
Helen W. Davis, Treasurer, \$203.33.

## RECEIPTS.

Alfred, *for Chinese Mission in San Francisco*, Cal., 10. Bangor, Central, 50; First, 8; Hammond St., 30. Brewer, 21.50. East Orrington, 1.50. Hampden, 47. Hiram, 3. Holden, 10.33. Somerset Conference, 2. York Village, 20 (5 of which *for Chinese Mission in San Francisco*).

### NEW HAMPSHIRE, \$121.02.

Atkinson, 24.58. Franchestown, 21.72. Gilsum, 3. Jaffrey, 25. Kingston, 5. Lancaster, Ch., *for Raven Fund for Marion, Ala.*, 9.64. Lisbon, First, 9. North Barnstead, 2. Pembroke, 21.08.

### VERMONT, \$77.60.

Bristol, C. E., 1.50. Dorset, S., *for American Highlanders*, 2.10. East Braintree and North Brookfield, C. E. Soc., *for Bid'g Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 5. Franklin, C. E. Soc., *for Bid'g Fund, Christian Endeavor Hall, Blanche Kellogg Institute, Santurce, Porto Rico*, 1. Hinesburg, 11. Newport Center, C. E., *for American Highlanders*, 5. St. Johnsbury, North Ch., 25. Saxtons River, 21. Sheldon, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*, 2. Whiting, 4.

### MASSACHUSETTS, \$4,725.41—of which from Estates, \$2,746.97.

Amherst, Mrs. Esther E. Thompson, 2. Andover, Free Christian Ch., 15; "A Friend," *for Indian Missions*, 10. Ashley Falls, C. E., *for Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 2. Auburndale, 5. Blandford, C., *for Tougaloo U.*, 5; "A Friend," *for Tougaloo U.*, 75.

Boston, Mrs. Mary Clement Leavitt, 5. Boxboro, 3.50. Boxford, First, 27.20. Brimfield, Mrs. P. C. Browning, deceased, by Mrs. J. S. Webber, 100. Cambridge, H. W. Magoon, Box Books, *for Joseph K. Brick School, Enfield, N. C. Campello, South*, 125. Cohasset, Second, 45. Dalton, Mrs. Louisa F. Crane, *for Tougaloo U.*, 125; Miss Clara L. Crane, *for Tougaloo U.*, 75. East Charlemont, 6.17. Enfield, Mrs. Henry M. Smith, 100; Marion A. Smith, 50. Essex County, "A Friend," 550. Falmouth, First, 74. Gill, 6.25. Hamilton, 6.15. Haverhill, Riverside Ch., 15. Holyoke, First, 75. Ipswich, Linebrook Ch., 16.36. Malden, Miss Frances A. Odiorne, 10. Marion, John Pitcher Fund, by P. B. Hadley, *for Mobile, Ala.*, 22.42. Middleboro, Miss C. S. Pickens, 1. Milton, First Evan, C., 21.41. Newbury, First, 15.08. Newburyport, Belleville Church, 24.44. Northampton, Busy Circle, *for Santee, Neb.*, 3; Mrs. M. E. Dwight, 10. North New Salem, C. E., *for Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 5. Oakham, 21.11. Pittsfield, Rose J. Sears, 5. Raynham, First, 10.83. Rockport, First, 8.20. Royalston, First, 5.50. Salem, "A Friend" in Tabernacle Ch., 25; David Choate, 25. Sheffield, 10.66. Southwick, 7.32. Springfield, North, 50; South, 49.39; Carrie L. King, 10. Taunton, Union C., 12.22. Tewksbury, First, 11.10. Upton, First, 1. Wakefield, 26.32. Walpole, Second, 31.20. Winchendon, C. E., *for Building Fund, C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 2. Worcester, Adams Sq. Ch., *for Work in the South*, 10; Memorial Ch., 10.18.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASS. AND R. I., Miss Lizzie D. White, Treasurer, \$14.53.

Haverhill Centre, S. S., *for Albany Normal School, Albany, Ga.*, 14.53.

ESTATES—Taunton, Estate of Mrs. E. B. Wheaton, 316.67. Topsfield, Estate of Mary S. Conant, 33.33. Townsend, Estate of Eliza-

beth Blood, 16.67; Estate of Walter J. Ball, 633.33. Wellesley, Estate of Sarah M. Herrick, 6.67. West Springfield, Estate of Sarah S. Eldridge, by De Witt E. Smith, Exec., 601.86 (Reserve Legacy, 401.24) 200.62. Weymouth, Estate Mrs. Josephine L. Dyer, 633.33. Whitinsville, Estate of Wm. H. Whitin, 100. Worcester, Estate of Emily B. Ripley, 633.33; Estate of Mrs. H. W. Damon, 6.35; Estate of L. C. Pierce, 166.67.

### CONNECTICUT, \$1,810.59.

Branford, C. E., *for Work among the Negroes*, 5. Bristol, First, 31.49. Chester, 20.81. East Woodstock, 11. Groton, Chapter of King Alfred in Congregational Church, *for Building Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 5. Hartford, Wethersfield Ave. C. E., *for Bid'g Fund, C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 5; "A Friend," *for Mobile, Ala.*, 5.88; "A Friend," *for Mobile, Ala.*, 5. Higginum, S., Lincoln Memorial, 2.8. Ivoryton, Mrs. E. A. Northrop, *for Building Fund, Tougaloo U.*, 150. Kent, C. E., 10 (5 of which *for Alaska Mission, Cape Prince of Wales, Alaska*, and 5 *for Work in the South*). Lakeville, Salisbury Ch., 16.44. Lebanon, Exeter Ch., 10.26. Manchester, Mrs. Dwight Spencer, *for Building Fund, Blanche Kellogg Inst., Santurce, Porto Rico*, 500. Mansfield Center, C. E., *for Building Fund, Blanche Kellogg Inst., Santurce, Porto Rico*, 5. Montville, First, 3. New Haven, Center S., *for S. A., Santee, Neb.*, 17.50; Hoppets Har., *for Blanche Kellogg Inst., Santurce, Porto Rico*, 5. New London, Mrs. J. W. Harris, *for Laboratory, Tougaloo U.*, 200. New Milford, First, 87.05. North Woodstock, 4.75. Norwich, Park Ch., 173.68; "E. S. G.", 10. Plymouth, 10.25. Portland, First, 21.63. Simsbury, 10.71. South Britain, "A Friend," 1. South Killingly, Y. P. Assoc., *for Blanche Kellogg Inst., Santurce, Porto Rico*, 1. South Manchester, Cheney Bros., *for Tougaloo U.*, 50. Stafford Springs, C. F. Beckwith, *for Tillotson College, Austin, Texas*, 5. Thompson, 16.89. Trumbull, 12. Winsted, Second, 112.72. Woodstock, First, 21.65. — "Cash," *for S. S. work at Evans, Ky.*, 25.

WOMAN'S CONG'L HOME MISSIONARY UNION OF CONNECTICUT, Mrs. J. B. Thomson, Treasurer, \$230.00.

Newington, W. M. S., *for Alaska Mission*, 5. Watertown, S. S., *for S. A., Grand View, Tenn.*, 25. Legacy by the Will of Mrs. J. B. Allen, deceased, 200 (of which *for Indian Missions*, 75, *for Grand View, Tenn.*, 50, and *for Chinese Women*, 75).

### NEW YORK, \$1,021.33—of which from Estate, \$720.45.

Angola, Miss A. H. Ames, 5. Brooklyn, Mrs. Geo. A. Thayer, 50. Coventryville, 9. Gasport, 4.52. Lockport, Woman's Guild, Box Goods, *for Moorhead, Miss.*, Massena Center, Mrs. E. C. R. Sutton, 10. New York, Mary C. Kepsur, 5. Niagara Falls, First, 6.15; Charles M. Hall, 100. Norfolk, 2.60. Orient, 15.30. Oxford, L. M. S., Bbl. Goods, *for Moorhead, Miss.*, Perry Center, C. E. of First Ch., *for Building Fund, C. E. Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 1. Port Leyden, A. J. Schroeder, 5. Rodman, 13. Utica, "In Memory of David Owen," by Frances E. Owen Follett, 5. Walton, First S., 34.31. White Plains, E. Nelson Ehrhart, 5; B. H. Fancher, *for Black Mountain Academy, Evans, Ky.*, and to const. Mrs. B. H. Fancher L. M., 30.

ESTATE—Rochester, Estate of Ashbel W. Riley, 720.45.



# RECEIPTS.

## NEW JERSEY, \$86.04.

Bound Brook, 45.04. Elizabeth, W. T. Franklin, 25. Montclair, "A Friend," 15. Oceanic, J. P. Roberts, for *Bld'g Fund, Blanche Kellogg Inst., Santurce, Porto Rico*, 1.

## PENNSYLVANIA, \$22.17.

Duke Center, Rev. John Cunningham, 5. Neath, 5.17. Riceville, 2. Utica, Miss Frances Snyder, for *Mobile, Ala.*, 10.

## OHIO, \$1,484.19—of which from Estate, \$68.21.

Adams Mills, M. A. Smith, 10. Ashland, J. O. Jennings, 738.87. Elyria, W. V. Metcalf, for *Andrews Hall, Talladega Coll.*, 200. Gomer, Edward Peate, 1. Hicksville, Edward M. Ensign, 10. Lodi, First C., 12; S., for *Indian Missions*, 14.88. North Monroe, First, 5.05. Oberlin, Mrs. L. G. B. Hills, 10. Radnor, Edward D. Jones, 10. Toledo, Washington St., 2.32. Twinsburg, 20. Wellington, First, 25. Youngstown, Mrs. Blanche B. Ford, for *Moorhead, Miss.*, 30.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treasurer, \$326.86.

Bellevue, W. M. S., 4.60. Burton, W. M. S., 5. Canfield, W. M. S., 1.25. Cincinnati, Walnut Hills W. M. S., 15.60. Claridon, W. M. S., 3. Cleveland, Park W. M. S., 1.50; Hough Ave. W. A., 6.30; North Ch. Mission Band, for *Pleasant Hill, Tenn.*, 3; Pilgrim W. A., 51.10. Columbus, Eastwood W. M. S., 6.04. Ironton, W. M. S., 2.50. Lorain, Jr. C. E., for *Alaska Mission*, 1.20. Mansfield, First W. M. S., 38.25; First (Personal), 8.40. Marietta, Harmar W. M. S., 3; Oak Grove W. M. S., 7.14. Medina, W. M. S., 12.50. Oberlin, First W. M. S., 35; Second Primary S. S., 2. Painesville, First W. M. S., 18. Richmond, W. M. S., 6. Sandusky, First L. G., 7. Springfield, First W. M. S., 16.48. Toledo, Central W. M. U., 7; Second Jr. M. C., 5; Washington St. W. M. S., 15; Primary S. S., for *Grand River, S. Dak.*, 8. Unionville, W. M. S., 3. Wellington, First W. A., 14; C. E., 15, for *Fisk U. Williams-field, W. M. S.*, 5.

ESTATE—Savannah, Estate of James Lawson, 68.21.

## INDIANA, \$18.70.

Lafayette, Mrs. Mary A. Fanning, 5. West Terre Haute, 3.0. Winona Lake, E. E. and M. P. Chase, 10.

## ILLINOIS, \$2,885.33—of which from Estates, \$629.61.

Aurora, Miss Hattie A. Stevens, 1. Aven, 10. Chesterfield, 12.25. Chicago, First, add'l 25. Hinsdale, 15; W. H. and A. M. Holcomb, 2. Joy Prairie, C., 25; S., 8.03. Oak Park, Second, 27.46. Princeton, 36.87. Rockford, Ralph Emerson, for *Building Fund, Emerson Inst., Mobile, Ala.*, 1.885; also Two New Clarendon Pianos, Four New Royal Sewing Machines, One Scroll Saw, One Combined Cutter and Rip Saw, Lathe, Mitre Box and Saw, (value, 750.) *Freight prepaid to Mobile, Ala.* Roscoe, 8.67. Seward (Winnebago Co.), Ch., 27. Sheffield, 71.36. Toulon, 24. Waukegan, C. E., 3.14.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. H. Standish, Treasurer, \$73.94.

Auburn Park, W. S., 1.50. Chicago, New Eng. W. S., 32.15. Elmhurst, W. S., 17.33. Geneseo, W. S., for *Florence, Ala.*, 5.06. Oak Park, Third W. S., 10. Peoria, W. S., of Union Ch., 6.

Tonica, Jr. C. E. Soc., Ruth Caylor Memorial, for *Black Mountain Acad., Evans, Ky.*, 1.

ESTATES—Cambridge, Estate of H. G. Griffin, 10. Chicago, Estate of Rev. H. Willard, 200. Elgin, Estate of H. A. Campbell, 16.67. Jacksonville, Estate of Rev. C. B. Barton, 59.60. Port Byron, Estate of A. J. Hollister, 160. Princeton, Estate of Rev. E. G. Smith, 16.67. Wheaton, Estate of Mrs. S. A. Cooley, 166.67.

## MICHIGAN, \$308.99, of which from Estates, \$249.99.

Calumet, S., for *Theo. S. A. Talladega Coll.*, 37.50. Hudson, First, 19.50. North Adams, C. E., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 2.

ESTATES—Ann Arbor, Estate of Dr. C. L. Ford, 166.66. Grand Rapids, Estate of Mrs. Hannah R. Peck, 83.33.

## IOWA, \$275.04—of which from Estates, \$159.32.

Cedar Rapids, Bethany, 2.70. Magnolia, 7. Waterloo, Mrs. Harriet Clark, 11.

WOMAN'S HOME MISS'Y UNION OF IOWA, Mrs. H. K. Edson, Treasurer, \$95.02.

Cromwell, W. M. S., for *Beach Institute, Savannah, Ga.*, 3.90. Glenwood, W. M. S., for *Beach Inst.*, 4.08. Grinnell, W. M. S., for *Beach Inst.*, 6.40. Iowa Falls, C. E., for *Pleasant Hill, Tenn.*, 10. McGregor, W. M. S., for *Beach Inst.*, 6.50. Muscatine, Y. L. M. S., for *Pleasant Hill, Tenn.*, 10. Traer, W. M. S., for *Beach Inst.*, 52. W. H. M. U. of Iowa, for *Santee, Neb.*, 2.14.

ESTATES—Pontanelle, Estate of Alex. Gow, 3.56. Magnolia, Estate of Mary L. Hillis, 124.13. Muscatine, Estate of Maria S. Hatch, 31.63.

## MINNESOTA, \$156.14.

Groveland, 2.75. Minneapolis, Park Ave., 11.31; Plymouth, 28.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. W. M. Bristoll, Treas., \$114.08.

Anoka, 2. Austin, 3.95. Benson, 2.50. Brown-ton, 1. Elk River, 1.50. Hawley, 1. Lake City, 5. Little Falls, 1.50. Mantorville, 5. Marshall, 3.50; Jr. C. E., 1. Minneapolis, Fifth Ave., 12.50; Fremont Ave., 5; Park Ave., 7.93; Jr. S. S., for *S. A., Moorhead, Miss.*, 5; Pilgrim, 5; Plymouth, 13. Montevideo, 4. Moorhead, 2.50. New Richland, 4. Sleepy Eye, 5. St. Paul, Park, 10; Park, Senior S. S., for *Moorhead, Miss.*, 7.20; Junior S. S., for *Dormitory, Moorhead, Miss.*, 5 (6 of the above amounts to const. Mrs. AGNES E. KINGSLEY and Mrs. MYRA ANDERSON L. Ms.).

## WISCONSIN, \$479.00—of which from Estates, \$250.11.

Burlington, Plymouth, S., 5. Delavan, 6.94. La Crosse, First, 82.30. Lake Geneva, 14.26. Plymouth, C. E., 10. Sun Prairie, 10.50.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. F. Hansen, Treasurer, \$90.89.

Arena, First, 85 cts. Beloit, First, 2. Delavan, 16.80 (10 of which for *Pleasant Hill, Tenn.*) Edgerton, 10. Fond-du-Lac, 10. Janesville, Blind Institute, 2. Milwaukee, Grand Ave., 10.90. Stoughton, S. S., 6.18. Wauwatosa, W. M. S., for *Chinese Missions in Cal.*, 1. White-water, 25.80. Unassigned, 5.36.

ESTATES—Beloit, Estate of Ellen B. French, 257.78. Milwaukee, Estate of E. D. Holton, 1.33.

# RECEIPTS.

## MISSOURI, \$5.67.

St. Louis, Hope C., 5.67.

## KANSAS. \$285.57—of which from Estate, \$122.77.

Centralia, Mary Page, 100 (30 of which to  
const. Mrs. J. P. JACKSON L. M.). Emporia,  
First, W. M. S., 10. Kansas City, First, 4.  
Russell, 5. Sedgwick, 1.15. Topeka, Central,  
24.15.

WOMAN'S HOME MISSIONARY UNION OF KAN-  
SAS, Mrs. Emma W. Wallace, Treas., \$18.50.

W. H. M. U. of Kansas, 18.50.

ESTATE—Burlingame, Estate of Mary S'  
Leonard, 122.77.

## NEBRASKA, \$41.24.

Crawford, 6.63. Hastings, 10. Neligh, First,  
23.55. Santee, Ponca Station, 1.06.

## NORTH DAKOTA, \$7.00.

Crary, 7.

## SOUTH DAKOTA, \$3.00.

Reville, 3.

## OKLAHOMA, \$1.00.

Anadarko, 1.

## COLORADO, \$15.00.

Cripple Creek, 15.

## UTAH, \$10.00.

Salt Lake City, Prof. W. H. Tibbals, *for*  
*Mobile, Ala.*, 10.

## CALIFORNIA, \$2,325.38.

Escondido, 6.50. San Francisco, Receipts of  
the California Chinese Mission (see items be-  
low), 2,312.38. San Jacinto, C. and S. S., 6.50.

## WASHINGTON, \$46.34.

Ahtanum, 2. Seattle, Rev. Henry W. Mer-  
cer, 2. Tacoma, First, 42.34.

## DISTRICT OF COLUMBIA, \$8.33.

Washington, Estate of Lucy O. Fishback,  
8.33.

## MARYLAND—Estate, \$126.67.

Baltimore, Estate of Mrs. Mary R. Hawley,  
126.67.

## KENTUCKY, \$2.50.

Corbin, 2.50.

## NORTH CAROLINA, \$13.30.

Bethel, 1.30. Carter's Mills, C., 1. Cedar  
Cliff, 2. Melville, 2. Oaks, C., 5; Children's  
Day Offering, 2.

## TENNESSEE, \$1.00.

Crossville, L. H. Bell, 1.

## GEORGIA, \$13.02.

Demorest, Union C., 7.55.

WOMAN'S HOME MISSIONARY UNION OF  
GEORGIA, by Mrs. Minnie A. Davis, Treas-  
urer, \$5.47.

W. H. M. U. of Georgia, 5.47.

## ALABAMA, \$334.10.

Fairhope, "Friends," *for Mobile, Ala.*, 5.  
Jenifer, 1. Mobile, Prin. A. T. Burnell, 25.  
City of Mobile, 11; Stikes Hardware Co., 37.70;  
Hieronymous Bros., 23.35; Mobile Gas Co.,  
30; First Nat'l Bank, 20; Col. Russell, 10; Mo-  
bile R. R. Co., 10; Mobile Electric Co., 10;  
Sage, Burgett & Co., 10; G. M. Luce, 10; Ham-  
mel & Co., 10; "Friends," 121.05, *for Building*  
*Fund, Emerson Institute, Mobile, Ala.*

## LOUISIANA, \$10.41.

Hammond, S., 5.41. New Orleans, Howard  
Ch. and S. S., 5.

## MISSISSIPPI, \$1.10.

Caledonia, Piney Grove C., 1.10.

## FLORIDA, \$2.00.

Tampa, First, 2.

## TEXAS, \$150.00.

Alvin, L. C. Howard and Family, 20. Clar-  
endon, L. B. Hoisington, 130.

## SUMMARY FOR AUGUST, 1907.

Donations.....	\$12,152.16
Estates.....	5,091.43
Total.....	\$17,243.59

## SUMMARY.

ELEVEN MONTHS, FROM OCT. 1, 1906,  
TO AUGUST 31, 1907.

Donations.....	\$177,217.74
Estates.....	85,029.90
Total Receipts, Eleven Months....	\$263,147.64
Expenditures, Eleven Months.....	296,677.56
Debit Balance on Current Year....	\$33,529.92

## ENDOWMENT FUND.

The Brown Fund, *for Colored People*, add'l,  
\$25.00.

## FOR THE AMERICAN MISSIONARY.

Subscriptions for August.....	\$12.33
Previously acknowledged.....	578.60
Total.....	\$590.93

RECEIPTS OF THE CALIFORNIA CHINESE MIS-  
SION, from June 17 to July 16, 1907, William  
Johnstone, Treasurer, \$1,254.46.

FROM LOCAL MISSIONS AND CHURCHES WITH  
WHICH THEY ARE CONNECTED, \$544.01.

Berkeley, Chinese M. O., 3.50; Ann'y Pledges,  
25.50. Fresno, Chinese M. O., 2; Anniversary  
Pledges, 52.50; Japanese M. O., 8. Los Ange-  
les, Chinese M. O., 14.30; Ann'y Pledges, 22;  
First, Japanese Monthlies, 46.65; Anniversary  
Pledges, 33.50; Bethlehem, Japanese Month-  
lies, 24.50. Marysville, Chinese Monthly Of-  
ferings, 2.25; Ann'y Pledges, 16.50. Oakland,  
Chinese M. O., 5.75; First Cong'l S. S., 30;  
Japanese Monthly, 30; First Cong'l Ch., 20.  
Pasadena, Chinese M. O., 1.25; Greek M. O.,  
1.25; Ann'y Pledges, 19; Japanese M. O., 14;  
Ann'y Pledges, 15.66; First Cong'l Ch., 10.  
Riverside, Japanese Monthlies, 3; Anniver-  
sary Pledge, 5. Sacramento, Chinese Month-

# RECEIPTS.

lies, 6.50; Ann'y Pledges, 26.75. San Diego, Chinese and Japanese Monthlies, 3.50; Ann'y Off'gs, 42. San Francisco, Chinese Monthlies (West School), 7; Japanese Monthlies, 17.60. Santa Barbara, Chinese and Japanese Monthlies, 2.25; Ann'y Pledges, 28.50. Saratoga, Japanese Monthlies, 3. Ventura, Mrs. M. L. Bissell, 2.

## FROM OTHER CHURCHES IN CALIFORNIA, \$96.45

Martinez, 34.30. Oroville, 15.50. Petaluma, 16.75. San Francisco, Bethany, 5. Santa Cruz 22.15. Santa Rosa, 2.75.

## FROM EASTERN FRIENDS, \$614.00.

Portland, The Misses Libby, 200. Mass., "S.," 300. Groton, "M. S.," 100. Worcester, Mass., Steadfast Friend, 10. Westfield, "A Sister," 4.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from July 16 to August 16, 1907, William Johnstone, Treasurer, \$1,057.92.

## FROM LOCAL MISSIONS AND CHURCHES WITH WHICH THEY ARE CONNECTED, \$531.95.

Berkeley, Chinese M. O., 4.50. North Berkeley, Ch., Ann'y Off's, 28.50. Fresno, Chinese Monthlies, 2.25; Ann'y Pledges, 18; Japanese Monthlies, 4.50. Los Angeles, Chinese Monthlies, 12.25; Ann'y Pledges, 50.50; First Cong'l Ch., 5; W. M. S., 15; C. E., 5; Japanese Monthlies, 44.85. Ann'y Pledges, 20.50; Bethlehem, Japanese Monthlies, 6.75. Marysville, Chinese Monthlies, 2.25; Ann'y Pledges, 14. Oakland, Chinese Monthlies, 5.35; Annual Members, 26.50; Japanese Monthlies, 23.50; First Cong'l Ch., 20.50. Pasadena, Chinese Monthlies, 1; Annual Members, 2; Greek Monthlies, 1; Ann'y Pledges, 14; "Unknown Friend," 5; Japanese Monthlies, 13; Ann'y Pledges, 6; First Cong'l Ch., 30. Riverside, Japanese Monthlies, 2.50; First Cong'l S. S., 15. Sacramento, Chinese Monthlies, 6; Ann'y Pledges, 15.50. San Diego, Chinese and Japanese Monthlies, 3; Ann'y Pledges, 17. San Francisco, West, Chinese Monthlies, 7; Annual Members, 26; Japanese Monthlies, 28.75.

Santa Barbara, Chinese and Japanese Monthlies, 2; Ann'y Pledges, 10. Saratoga, Japanese Monthlies, 1.50; Miss Sarah Brown, 8.50. Ventura, First Cong'l Ch., Ann'y Gifts, 7.50.

## FROM OTHER CHURCHES IN CAL., \$178.81.

Claremont, 50. Fitchburg, 11.86. Oroville (balance), 3. San Diego, Logan Heights, 10. San Mateo, 10. San Francisco, Bethany, 5; Plymouth, 42.80. Santa Cruz, 25. Stockton, 21.15.

## FROM INDIVIDUALS, \$141.00.

Edward Coleman, 50. Mrs. L. E. Agard, 25. W. E. Hazeltine, 25. Mrs. Sarah Sanborn, 10. Rev. J. K. McLean, D.D., 20. Mr. and Mrs. Ernest Keltner, 10. Mrs. Jane MacLachlin, 1.

W. H. M. U. of Southern California, for First Japanese Mission, Los Angeles, 33.75.

## FROM EASTERN FRIENDS, \$42.41.

Portland, Seaman's Bethel Ch., 32.41. Montreat, N. C., Miss Sarah E. Everett, 10.

## FOR PERMANENT PROPERTY, \$55.00.

Lockford, Cal., Mrs. Delia M. Locke, 5. Fresno, Cal., "A Friend," to reduce the indebtedness of Jap. M. H., 40. Montreat, N. C., Miss Sarah E. Everett, 10.

## FOR WORK FOR CHINESE MOTHERS AND CHILDREN, \$75.00.

Albany, "Friends," through Miss Janet McNaughton, 10. W. H. M. U. of Northern Cal., by Mrs. L. E. Agard, 25. Southern Cal. W. H. M. U., 20; Mrs. F. M. Smith, 12. Oakland, Cal., Children's School, 8.

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# THE SIXTY-FIRST ANNUAL MEETING

## OF THE

# American Missionary Association,

To be held at CLEVELAND, OHIO,

OCTOBER 14th and 15th, 1907.

PRESIDENT AMORY H. BRADFORD, D.D., Presiding.

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### Entertainment.

Delegates from the churches, local conferences, State Associations, members of the Executive Committee and officers, speakers on the program and missionaries will be cordially entertained during the time occupied by the sessions of the American Missionary Association's Annual Meeting.

All who are not entitled to free entertainment can get information by writing to the Entertainment Committee of the Pilgrim Congregational Church, Starkweather Avenue and West Fourteenth Street, Cleveland, Ohio.

### Place of Meeting.

The Pilgrim Congregational Church, corner Starkweather Avenue and West Fourteenth Street, will be the place of meeting, unless other announcements are made.

### Transportation.

Information concerning special rates of transportation to the meeting may be obtained by writing to Rev. Asher Anderson, D.D., Congregational House, Boston, Mass.

### Program.

The program presented at the Sixty-first Annual Meeting is of peculiar and unique interest. In addition to distinguished speakers from the North, Ex-Governor W. J. Northen, of Georgia, will present the missionary hopefulness of the Christian Leagues of Georgia. It is a great movement and promises important results in the adjustment of race conditions in the South. Bishop C. B. Galloway, D.D., of Mississippi, will present an address on the Christian Education of the Negro. Justice David J. Brewer, LL.D., Pres. W. Douglas Mackenzie, D.D., Rev. Charles E. Jefferson, D.D. are also speakers. Interesting reports from missionaries at the front will also present an important feature of this program.

### Jubilee Singers.

A quartet of Jubilee Singers from Fisk University will be present through the sessions of this A. M. A. meeting, furnishing a unique and interesting feature.

No application made after October 1st can be considered by the committee.